

MUST WORLD'S OLDER PEOPLE FORM A PARTY?

By S. L. Morgan, Sr.,  
Wake Forest, N. C.

In his sparkling book *Life Will Begin at 100*, Raymond J. Jeffreys warns us that "future generations of older statesmen are going to control the world with their overwhelming weight of votes." He says that by 1980 old people will be 40 percent of our population, and so will be able to get whatever they demand — if they become aroused to united action.

This is obvious, he remarks, because in 1948, for example, a president was elected by 25 percent of the population, only 47

percent of the voters taking the trouble to go to the polls.

**Warning from Townsend Plan**

Many of us remember the excitement created several decades ago by the so-called "Townsend Plan." Dr. Francis Townsend came near to sweeping the country with his plan proposing to pay all old citizens a living income, maybe \$2,500 a year. Conservative politicians were frightened stiff. Wouldn't it wreck the government? Many sane people now believe it would not, seeing we have put countless billions into two world wars,

with no letup still in sight. And it was partly the threat of the Townsend Plan that led the government to give old people "Social Security," the most benevolent act ever conceived by our government. And yet, with rising costs, it is proving wholly inadequate for many thousands. Besides, millions of old people cannot get Social Security. I myself tried and couldn't get it.

And the Townsend idea is not dead. I thought it was, and in

one of my numerous articles on old people several years ago referred to the Townsend Plan as a wildcat scheme. An alert and intelligent Bostonian wrote me, "You are much mistaken," and sent me a copy of the well-edited, impressive *Townsend Journal*. The "Plan" (Continued on Page 2)

rest. Included in his study were city folk, two-thirds of whom were Protestants, one-fourth were Roman Catholics and five per cent were Jewish. Perhaps the most significant finding in this study is Dr. Bar-

ron's conclusion that "Older men drop out of church activity more rapidly than women. Women have a variety of church organizations to keep them occupied, and even though they may drop out of leadership

roles, they have many meetings to attend during the week. Furthermore, older women often find themselves in demand for service at church dinners, as well as for sewing, quilting, (Continued on Page 2)

Religion Found To Play Small Roll In Life Of Oldsters, Especially Men

A sociologist has released the result of a series of studies he conducted on the role of religion in the lives of older folk. His findings, contrary to commonly expressed opinion, suggest that religion plays a small

role among older people. Dr. Milton L. Barron, who is staff member of the City College of New York, asked 1,206 men and women past 60 years of age a number of questions bearing on their religious in-

terest. Included in his study were city folk, two-thirds of whom were Protestants, one-fourth were Roman Catholics and five per cent were Jewish. Perhaps the most significant finding in this study is Dr. Bar-

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# Baptist Record

ICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

JACKSON, MISS., THURSDAY, OCTOBER 23, 1958

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Published Weekly



(LEFT TO RIGHT) Rev. and Mrs. J. Ralph Marshall, Jr., and Rev. and Mrs. John R. Couch, newly appointed Southern Baptist missionaries, look at The Commission, the Foreign Mission Board's world journal.

Slain Missionaries' Kin To Aid Aucas

PHILADELPHIA, Pa. (RNS) — The wife and sister of two American Protestant missionaries slain by "stone-age" Aucas Indians in the jungle of Ecuador less than three years ago have settled among the savage tribe to show it a better way of life.

They are Mrs. James Elliot, of Moorestown, N. J., and Miss Rachel Saint of Huntingdon Valley, Pa.

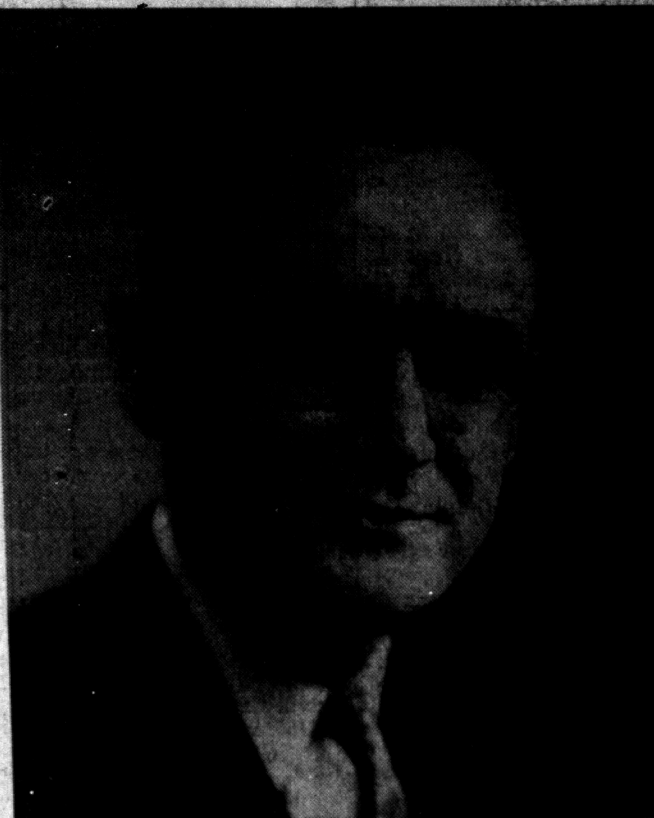
Their acceptance by the Aucas, reported in an article in *Eternity*, an evangelical magazine published here, is believed to be the first friendly reception of outsiders by the tribe since 1668 when a Jesuit missionary worked among them and came out unmolested after several years.

Mrs. Elliot, who was accompanied by her three-year-old daughter Valerie, is supported by the Plymouth Brethren, Miss Saint serves under the Wycliffe Bible Translators of Glendale, Calif.

short-wave transistor radio, the women keep in contact with the Missionary Aviation Fellowship base at Shell Mera at the edge of the jungle. Planes of this service regularly drop food to them.

The five missionaries killed while on an evangelistic mission to the South American tribe in January, 1956 were the Rev. Nate Saint, brother of Rachel, Huntingdon Valley, Pa.; the Rev. James Elliot, Portland, Ore.; the Rev. Peter Fleming, Seattle, Wash.; the Rev. Edward McCulley, Jr., Milwaukee, Wis.; and the Rev. Roger Youderian, Billings, Mont.

Mrs. Elliot has written two books, *Through Gates of Splendor*, an account of the lance murders of the men missionaries, and *Shadow of the Almighty*, a biography of her late husband.



DR. BAKER JAMES CAUTHEN, executive secretary, Foreign Mission Board, Richmond, Va., will be the principal speaker at the closing session of the State Brotherhood Rally Monday evening, Nov. 10 at Jackson's First Church.

Cauthen To Speak At Men's Rally

1,800 people are expected to be present for the closing evening session of the State Brotherhood Rally to be held at Jackson's First Church, Monday, Nov. 10, the day before the opening of the State Convention.

Dr. Baker James Cauthen, executive secretary, Foreign Mission Board, Richmond, will be the principal speaker, with W. R. Roberts, state Brotherhood secretary, in the chair.

Also on the program will be Jack Hamm, Ft. Worth, Texas, cartoonist; a message by Lee Ferrell, new state Royal Ambassador leader; and special music by the Lauderdale County Association of Brotherhood.

**Begins At 2:00 P. M.**

The Rally will begin at 2 p. m. at the host church with Rev. E. L. Howell, state Brotherhood associate secretary, in the chair and Rev. Troy Prince, Meridian, Lauderdale County association superintendent of mission, leading the music.

The principal afternoon speaker will be C. H. Seaton, associate in State Brotherhood Department of Arkansas.

Conference leaders will include Rev. Roy Collum, pastor Liberty Church; Chester Vaughn, educational director, First Church, Hattiesburg; Horace Kerr, educational director, Calvary Church, Tupelo; Dr. Cecil Randall, pastor of Highland Church, Meridian.

**Banquet Set**

In between the two regular sessions, from 5 until 6:30 p. m., the annual banquet will be held at the host church with Mr. Ferrell as toast master and Mr. Hamm to perform as special guest.

Attention is called to the fact that this year's banquet is to be held at First Church instead of at Calvary Church as previously.

2nd Conference For Men Planned

MEMPHIS (BP) — The Brotherhood Commission of the Southern Baptist Convention has announced plans for its Second National Conference of Southern Baptist Men. The conference will meet here. James Sapp, director of promotion for the Commission here, said attendance goal is 10,000. 6200 men attended the first conference in Oklahoma City in September, 1957.

Mississippians Appointed By Foreign Mission Board

Pastor and Mrs. J. Ralph Marshall, Jr., of Springfield Baptist Church, Natchez were appointed missionaries to Thailand by the Southern Baptist Foreign Mission Board at its annual full meeting in October. Also appointed at the October meeting were Rev. and Mrs. John R. Couch, of Bowling Green, Ky., who will serve in Jordan. Mr. Couch lived in Tupelo for a number of years.

Mr. Marshall's appointment is for the specialized task of working among English-speaking people in Thailand.

**Native of Grenada**

A native of Grenada County, Mississippi, Mr. Marshall lived in rural areas near Grenada, Coffeeville, and Charleston while he was growing up. He attended Clarke Memorial College, Newton, and received the bachelor of arts degree from Mississippi College, Clinton, and the bachelor of divinity degree from New Orleans (La.) Baptist Theological Seminary, where he also worked toward the master of theology degree.

He has been pastor of the Natchez church since 1950. He taught Crosby (Miss.) Consolidated School for three years, and served in the U. S. Army for four years during World War II.

Mr. Marshall said that while he was in Clarke College he began to feel that he should engage in some special Christian service.

Mrs. Marshall grew up on a dairy farm near Natchez. She also attended Clarke College and received the bachelor of arts degree from Mississippi College. She has been a teacher in the public schools of Laurel and Tutwiler, a library helper at Fisk Public Library in Natchez, and a Vacation Bible school worker in Alabama.

**Credits W. M. U.**

Mrs. Marshall said that her interest in missions developed through participation in the Woman's Missionary Society of her church. "I offered myself to be used wherever God will," she said.

Mr. and Mrs. Marshall have two children: Susan Rebekah, five; and Jesse Ralph, III, nearly three.

Mr. Couch is pastor of Forest Park Baptist Church, Bowling Green, where he has served since November, 1956. He was formerly pastor of Beech Creek (Ky.) Baptist Church and Trinity Mission of Severns Valley

Baptist Church, Elizabethtown, Ky. He was a student missionary in the state of Washington for the Southern Baptist Home Mission Board for one summer. (Continued on Page 3)

MC Ready For Grads Oct. 25

Old Grads will return to the Mississippi College campus Saturday, Oct. 25 for the school's annual homecoming activities. The day's festivities will begin with the parade in Jackson at 10:00 a. m. and ends with the 34th annual battle between the Choctaws and the Millsaps Majors at the Hinds Memorial Stadium. Kickoff time is 8:00 p. m.

Representing the student body as Homecoming Queen is Teenie Armstrong, a senior from Pensacola, Fla. She will be crowned during the halftime.

Members of her court are Laura Lipsey, Clinton senior, maid of honor; Janie Lomax, Sand Hill, senior maid; Barbara Evans, Tupelo, junior maid; Jane Lee, Forest, sophomore maid; and Sylvia Curtis, Wadley, freshman maid.

al Court will appear in the homecoming parade and will be officially presented at the game Saturday night.

**Gregory To Preside**

Mr. Owen Gregory, President of the Mississippi College Alumni Association, will preside at the game Saturday night. (Continued on Page 3)

Want To Be Friends

Having studied the Warani language of the Aucas with three native women who fled the tribe because of "repetitious" killings, the two missionaries trekked into the settlement after the tribeswomen revisited their people to assure them that the foreigners wanted to be their friends.

The Aucas invited the American women to live with the tribe and built homes for them. Asked why they slew the five missionary men, the Indians were reported as saying they thought they were enemies and "wanted to eat us."

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VANGA, Belgian Congo (BWA)—The Baptist World Alliance medical mission team stopped at Vanga Hospital, an American Baptist mission station on the Kwili River.

Hospital authorities had been looking for them—in fact, had saved seven difficult operations for members of the team to perform. Dr. Charles L. Black of Shreveport, La., served as surgeon.

For the seven major surgery cases, the hospital collected a total of \$37. The highest fee charged by Vanga Hospital is \$7. Fees for maternity cases range from 88 cents to \$2, with a baby blanket thrown in.

When the B. W. A. team of 15 doctors and their aides attended church on Sunday morning, the people turned to Dr. Black for a sermon. The layman, speaking through a French interpreter, told them the purpose of the Baptist-sponsored medical tour was "to bring people to Christ through medicine."—by Josephine Robertson, Cleveland Plain-Dealer.



**OUT OF HIS TREASURE**—Three members of the family of the late Dr. W. O. Carver father around his portrait in the lobby of Carver School of Missions and Social Work in Louisville. They are from left his daughter, Mrs. Maxfield Garrott, wife of a missionary educator in Japan now teaching at Carver while on furlough; his widow, and his son, George A. Carver, professor of missions and dean of faculty at Carver. Dr. W. O. Carver, for whom the school is named, was one of the leaders in its founding and taught courses to its students. Dr. Carver was professor at Southern Baptist Theological Seminary, Louisville, during this period. He delivered the Founder's Day address at Carver on several occasions. His son, George, delivered the Founder's Day address this year.—Baptist Press Photo.



## Church Founder Is Honored



Mrs. John Neely

Neely Memorial Church celebrated October 5 because it was first Sunday of the Association Year, a new historical era for the church and a new day in the future of the church.

Under the leadership of its Pastor Rev. B. U. Fields and the Deacons, Lemuel Robertson, Shirley Grisham, Ernest Hall and Monroe Hudson the church changed from half to full time on above date.

The morning service was three-fold in purpose, that of honoring its founder, Mrs. John Neely and John Neely, now deceased, in whose honor Neely Memorial Church was named.

Mrs. Neely, affectionately

known as "Aunt Hatties" was the principal honoree of the occasion. She was given a special chair at the front of the church and was presented a beautiful corsage by Mrs. B. U. Fields with words of appreciation and love for her untiring efforts throughout the Church's history.

October 5, 1958 the church became a full time church with approximately 300 members. Three charter members were present, Mrs. John Neely, Mrs. Q. D. Hale and Miss Maggie Soffiantino.

The pastor highly praised the First Church of New Albany, saying much honor is due because of past services it rendered Neely Memorial Church in its growth.

## Must World's - - -

(Continued from Page 1)

is alive, as they find Social Security gives them less than a living, or are forced to apply like paupers for a scanty dole from the government Welfare Board.

It is a sinister fact for statesmen and politicians to ponder that census figures of today indicate that almost 15,000,000 of our people are past the age deadline of 65 years, while 1,242,000 annually cross that age deadline to join the ranks of the idle dependents.

Believe it or not, these idle, wretched millions of old people are increasingly aware of the injustice of being ousted from jobs and income by arbitrary deadlines, and that by their sheer voting strength they have the power to right the wrong suffered.

The status of these disinherited millions cries to heaven—"cries protest to the Judges of the World, a protest that is also prophecy" (Markham: "The Man With the Hoe").

Another Townsend political movement would be tragedy. But millions of old people, arbitrarily deprived of the right to work and earn according to their ability, and left a prey to idleness and despair are tinder that another Townsend might set on fire. For already many among these millions smart under a sense of obvious injustice, needing only a spark to kindle inner protest into political action!

LOUISVILLE, Ky — Enrollment at Southern Baptist Theological Seminary this year is 1,308, according to Dr. Duke K. McCall, president. Last year's first semester enrollment was 1,396. Dr. McCall also reported that pledges and cash for the James P. Boyce Centennial Library campaign total \$440,500. The goal is \$500,000.

## FALSE TEETH That Loosen Need Not Embarrass

Many wearers of false teeth have suffered real embarrassment because their plates dropped, slipped or wobbled at just the wrong time. Do not live in fear of this happening to you. Just sprinkle a little FASTEETH, the alkaline (non-acid) powder, on your plates. Hold false teeth more firmly, so they feel more comfortable. Does not sour. Checks "plate odor" (denture breath). Get FASTEETH at any drug counter.

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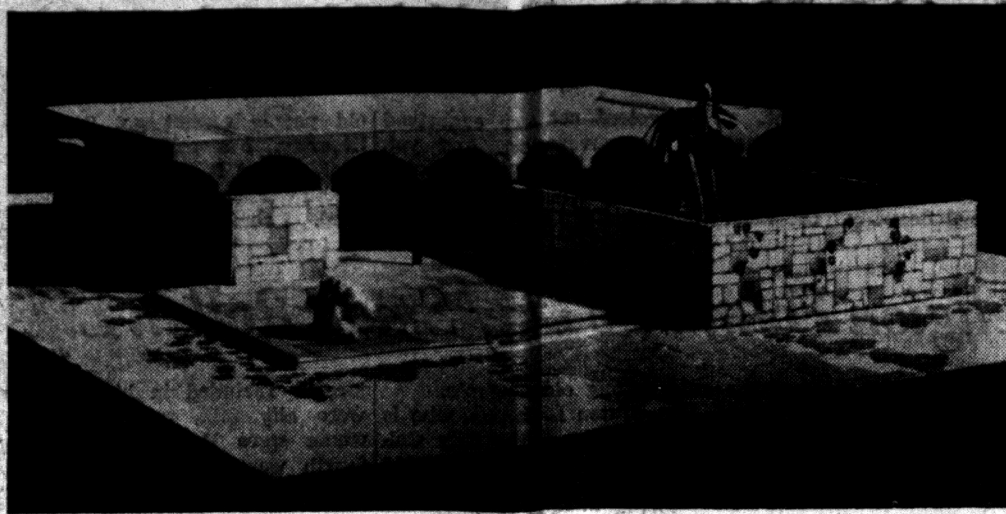
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NEW BIBLE INNS IN ISRAEL—Jerusalem—Bible Inns, built in the style of Biblical architecture and featuring modern facilities, are rising along Israel's highway. Shown here is a model of The Patriarch's Inn, now under construction south of Beersheba, the home of Abraham.—(Religious News Service Photo).

## Baptists In Spain Up Against Odds

### Names In The News

Paul Anthony, W. A. Breedlove, Paul Hurt, Dewey Patterson, Walter Smith, M. G. Weaver, and Dr. A. N. Wilson were recently ordained as deacons at First Church, Tupelo, Rev. J. N. Causey, pastor.

Rev. J. P. Owens is evangelist for the revival being held this week at Fifteenth Avenue Church, Meridian, Dr. J. C. Murphy, pastor. David Larrimore is leading the singing.

Rev. E. L. Howell, Associate in the State Brotherhood Department, will lead the fall revival at Southside Church, Jackson, November 23-29. A Thanksgiving service will be held at 11 o'clock on November 27, with Thanksgiving dinner on the ground, according to the pastor, Rev. S. W. Valentine.

Robert Spencer celebrated his first anniversary as Minister of Music at Southside Church Jackson, on Sunday, October 12. He is a student at Mississippi College. Mrs. Spencer is a Baptist building employee, working in the Bookkeeping Department.

E. J. Shows was the speaker at the morning service of Layman's Day which was observed by the Fellowship Church of Jones County on Oct. 12. Rev. Herman Knapp is pastor.

Kenneth T. Rainey and Rinaldo A. Walker, MC graduates, are among the thousand prospective college teachers in the United States and Canada who are entering graduate school this fall on Woodrow Wilson National Fellowships.

Mrs. Herbert King reports that 20 young people took part in a candlelight coronation service at Juniper Grove Church in Pearl River Association. The five G. A. queens were each crowned by their mother and the queen-with-a-scepter, Shirley Joe Buckalew, received her scepter from her grandmother, Mrs. Lettie Buckalew.

Rev. Edward McKelthen, pastor, reports that Juniper Grove Church in Pearl River Association, will hold fall revival services November 23-30.

## Brotherhood Department

W. R. ROBERTS, Secretary  
LEE FERRELL, Royal Ambassador Counselor  
MRS. JAMES CRAWFORD and MRS. ELTON GREER, Office Secretaries

Dr. Baker James Cauthen will bring the message for the evening session of the Brotherhood Rally, November 10, 1958.

Evening Session  
Rev. Troy Prince will begin our evening session with a Song Service at 7 o'clock. Mr. Lee Ferrell, associate in charge of Royal Ambassador promotion, will direct our thoughts to the opportunities with boys that are ours through the Brotherhood organizations. The special music for the evening will be brought by the Ladue-dale Association Brotherhood. Mr. Jack Hamm will bring a short message in cartoons after which Dr. Baker James Cauthen will deliver the message for the evening.

### Tickets

Tickets for the Brotherhood Banquet are now available

By DR. R. PAUL CAUDILL  
Pastor First Church,  
Memphis, Tenn.

No one can move among the Baptists of Spain without a deep stir of his emotions. Here a people carry on against great odds, and witness at great cost, for the glorious gospel of our Lord.

There are now some 42 churches, with around 25 preaching stations. There are 32 ordained pastors, and 9 candidates for the ministry. The total membership of the churches amounts to 2,648.

Almost all the 42 churches have Sunday schools for both adults and children.

Usually there are two worship services on Sunday, one at 11:00 in the morning, and one at 6:00 in the evening. There is also a weekday service, customarily on Thursday evening at eight — a prayer meeting.

### Special Prayer Meet

There is also a special prayer meeting at eight o'clock on Saturday night in preparation for Sunday's services. This service usually lasts as much as one hour, with at least half of the hour spent in prayer. The rest of the time is given over to singing and Bible reading, and frequently the presentation of a devotional message by the pastor. Special needs for prayer are presented, including the sick.

The Lord's Supper is observed on the first Sunday of each month.

Baptismal services are conducted once a year. Young church members are not baptized as quickly as they are in America. There is a considerable period of waiting, six months or more, in which the individual is given an opportunity to prove his sincerity.

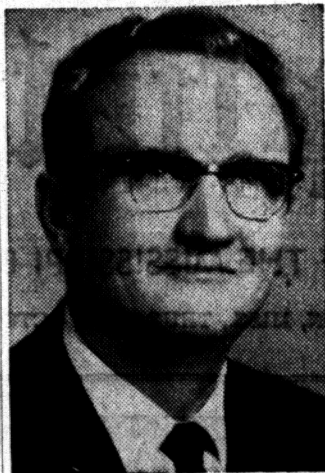
In one of the churches I visited, the Albacete church, there are 130 members counting those of the two mission stations. One of the mission stations, Petrola, has around 15 members and an average attendance of 25. It lies 45 kilometers away.

The other mission (called Ontur) has only six members but averages around 20 in attendance.

### 40 At Prayer Meet

The Albacete church will average around 110 at the Sunday evening service which as you can see is a little short of the 130 members.

About 40 are usually found at the prayer meeting, and 35 to 40 come to the Saturday night prayer service.



Dr. Edward L. Byrd

## PICAYUNE EVANGELIST

Dr. Edward L. Byrd, pastor of First Church, Florence, South Carolina, is the evangelist for the revival at First Church, Picayune, October 20-26.

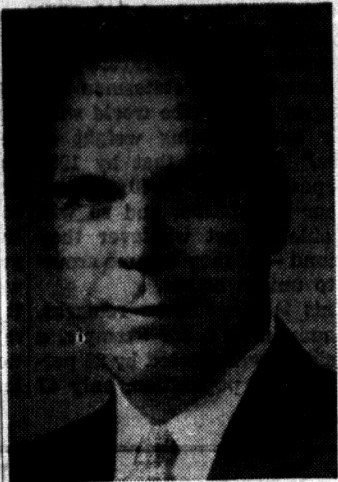
Dr. Byrd, a graduate of Mississippi College and Southern Seminary, formerly served as pastor of First Church, Holly Springs, and Highland Church, Meridian.

Paul Padgett, Minister of Music at the Picayune church, is directing the music. Week-day services are at 7:00 A. M. and 7:30 P. M., and Sunday services will be at 11:00 A. M. and 7:30 P. M.

Dr. John R. Maddox is the pastor.

## Foreign Board Names Smith Administrative Associate

Dr. Rogers M. Smith, the associate secretary for promotion for the Southern Baptist Foreign Mission Board since Octo-



Dr. Rogers M. Smith

## SIX ADDED ON LAYMAN'S DAY

Horn Lake Church observed Layman's Day on October 12. A breakfast was served at the church for the men, with Rev. James Redding, DeSoto Assoc. Missionary, as speaker.

At the morning service the laymen filled the choir and were in complete charge. E. A. McMaster, layman from the church, spoke. Another member, A. H. Carter, spoke at the evening service. The pastor, Rev. B. F. Mellwain, was seated in the congregation for both services.

There were 6 additions, one on profession of faith and five by letter, during the day.

## Religion Found - - -

(Continued from Page 1)  
and other church projects. Older women are generally of more use in a church than older men, and, for this reason, they get more out of church life.

Among the questions was, "do you attend church services more or less often than when you were 50?" About half indicated no change in attendance at religious services.

A fourth replied, "less often," and only a fifth replied "more often." Another question was, "How often during the past year did you attend religious services?" Less than half said they attended regularly.

On the question, "Would you say you are a religious person, or doesn't religion mean very much to you?" Dr. Barron found that 44 per cent classified themselves as being religious, while a third were undecided and a quarter said they were not religious.

Beliefs concerning the possibility of life after death were evenly distributed among the three possibilities. About a third said they believed in an after-life, a third did not and the others were undecided.

## Proposed Cooperative Program

Budget 1958-1959

## Mississippi Baptist Convention

Goal — \$2,275,000

### Mississippi Baptist Convention:

Christian Education	\$ 440,000.00
State Missions	249,375.00
Orphanage	32,000.00
Ministerial Education	30,000.00
Mississippi Baptist Hospital	35,000.00
Baptist Memorial Hospital	15,000.00
Mississippi Baptist Foundation	17,000.00
*Evangelism, Stewardship, Promotion & Adm.	115,855.00
Total	\$1,034,230.00

Southern Baptist Convention	\$ 780,000.00
*Evangelism, Stewardship, Promotion & Adm.	98,285.00
Total	\$ 878,285.00

### Capital Needs:

Blue Mountain College	
Clarke Memorial College	
Mississippi College	(\$ 225,000.00)
William Carey College	
BSU Center-Starkville	
Mississippi Baptist Hospital	35,000.00
Baptist Memorial Hospital	15,000.00
Kittiwake Baptist Assembly	35,000.00
Headquarters Building Site	12,000.00
*Evangelism, Stewardship, Promotion & Adm.	40,485.00
Total	\$ 362,485.00
GRAND TOTAL	\$2,275,000.00

*Evangelism, Stewardship, Promotion & Adm	
Executive Secretary and Associate	
Executive Secretary	111,020.00
Retirement Plans	95,000.00
Total	\$ 206,020.00

All funds contributed above objective will be divided 50% State Missions and 50% Southern Baptist Convention causes.

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## Briefs Baptist

**NASHVILLE — (BP)** — Historical conference week at the Southern Baptist Convention assembly next summer in Ridgecrest, N. C., will be planned to meet the needs of people assigned to write histories of their churches, associations, or denominational institutions.

**NASHVILLE — (BP)** — Gifts through the Cooperative Program to work of the Southern Baptist Convention at large continued in September to show a greater percentage increase in 1958 than they did in 1957.

**WASHINGTON, D. C. (RNS)** — The Baptist Joint Committee on Public Affairs has praised the 85th Congress for taking steps to ensure Church-State separation for the new state of Alaska.

**LOUISVILLE — (BP)** — Committee chairmen for making local arrangements for the 1959 session of the Southern Baptist Convention here have been announced. W. R. Pettigrew, pastor, Walnut St. Baptist Church, is chairman of the general arrangements steering committee. Duke K. McCall, president, Southern Baptist Theological Seminary, and W. C. Boone, executive secretary, General Association of Baptists in Kentucky, are honorary chairmen.



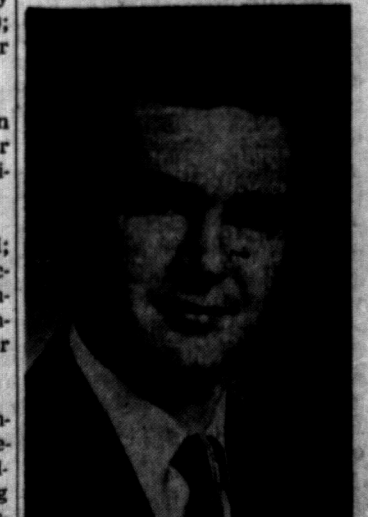
Dr. Wayne Barton

### Foxworth Plans Homecoming Day

Dr. U. Wayne Barton, associate professor of New Testament and Greek at New Orleans Seminary will be the guest speaker at the eleven o'clock hour at Foxworth church, Sunday, October 26, at the homecoming service.

Following the morning message there will be an old fashioned dinner on the ground and ground breaking ceremony under the direction of Rev. W. H. Marsh, pastor, Senator Kelly J. Hammond will bring the message for the occasion.

The church plans the immediate construction of a new \$100,000.00 building. The original church was built in 1912, the land having been donated by the Foxworth family.



Rev. Wayne Black

### ECRU CHURCH CALLS PASTOR

Rev. Wayne Black is the new pastor of the Ecr Church in Pontotoc County.

Black and his wife, the former of Grenada High School. He received his B. A. Degree from Mississippi College, with a double major, and his Master's degree from Southern Seminary, Louisville, Ky. They have two children, Cathy, three, and Tommy, one.



**THE HUCKSTERS**—Shrewd, fast-talking Johnny Peterson (with hat) exults over his latest success, while his co-workers in the reality firm, Miriam the secretary, Donald Simmons and Morgan (right) are dubious of his sharp methods in the crisp business drama "Formula for Failure," from the Southern Baptist television series "This Is The Answer."

## 'Hometown' Crusade Success

**CHARLOTTE, N. C.**—The reception given Billy Graham and his message in his home-town of Charlotte, N. C. has been nothing short of phenomenal. Thru October 8th, over 275,000 packed the twin auditoriums in the Queen City of the Piedmont, and nearly 10,500 persons made their "decision for Christ."

What some thought would be a routine Crusade, since it is the smallest city Graham has campaigned in since he rose to world prominence, has taken on the proportions of real revival. Many ministers who in the past have been a bit dubious about mass evangelism have sat almost in a state of shock, as they have beheld the miracle of the Holy Spirit's power hit their city and community.

### "Work of God"

Three local ministers picked at random and questioned about their reaction to the Crusade acclaimed it unquestionably the work of God. One said, "My own life has been changed." Another said: "My church has been revived," and a third said, "Charlotte will never be the same again."

Practically every evangelical minister is counted among the sponsoring pastors, with 900 churches in the area cooperating.

A local transportation strike at the middle of the second week threatened to curtail attendance, but the crowds, undaunted, found their way to the giant Coliseum nevertheless. One 70-year old man, a convert from the New York Crusade, rented a bicycle, to make the two-hour round trip to the Coliseum each evening. One choir member who walks five miles to the Crusade, has not missed a service.

Several nights 3000 or more people were turned away, even though the adjacent Owens auditorium was filled with 2,500 persons viewing the service over closed circuit television. To make more room for the eager crowds, 1000 seats were improvised in the open-air at the front of the auditorium and TV sets

were set up for viewing.

It appears now that the Crusade will be extended at least one week, and following the closing Dr. Graham and his Team will visit several major cities of the Carolinas for one-night evangelistic rallies. The Crusade in Graham's home-town has been shared with the nation over a network of more than 180 TV stations. The results of these telecasts defy description, and more than 10,000 letters were received the first week telling of hundreds of people who accepted Christ after viewing the telecast.

### Sunday School Department

Bryant Cummings, Secretary  
Miss Carolyn Madison, Elementary Secretary  
Mrs. Judson Irwin, Office Secretary  
Mrs. Ralph Alewine, Office Secretary

#### LIST OF FREE SUNDAY SCHOOL LITERATURES GENERAL

Advanced Standard; Dear Red (new work); Doing Is Learning; How a Superintendent Develops Teachers; How to Install and Operate the Six Point Record System; If I Were a Teacher; 19 Ways to Improve Teaching; Parents and Teachers Working Together; Pastor and His Sunday School; Reflections on Becoming a Teacher; Standard of Excellence for a Sunday School (chart); Standard of Excellence for Sunday School (leaflet); Sunday School Superintendent; Superintendent of Audio-Visual Aids; Taking and Using a Religious Census; Teaching to Effect Change; Uniform Lesson Preview (Int., Y. P., and Adults); Using the Bible Purposefully; Weekly Officers and Teachers' Meeting; What Methods Shall I Use When I Teach?

#### ASSOCIATIONAL

The Association Breaking Bounds; Selecting and Enlisting Associational Officers; Associational Extension Superintendent; Associational Cradle Roll Superintendent; Associational Nursery Superintendent; Associational Beginner Superintendent; Associational Primary Superintendent; Associational Junior Superintendent; Work of Associational Intermediate Supt.; The Associational Young People's Supt. at Work; Associational Adult Sunday School Work;

#### TRAINING

Develop Workmen Unshamed; How to Train Sunday School Workers; Our Workers in Training (chart); Report Blanks, Sunday School Training Course; Sunday School Workers' Study Club.

#### EXTENSION

Associate Superintendent of Extension Dept.; Extension Department Free Offer Card; Extension Department Secretary; Extension Posters 1-2-3; Here's Treasure Galore (free literature); Organizing to Reach Those Who Cannot Attend; Right and Wrong Way to Visit; Standard for Extension Department; Standard for Extension Group; Superintendent of Extension Department; Visitor of Extension Department.

#### CRADLE ROLL

Books for Cradle Roll Department (list); Cradle Roll Equipment and Records; Cradle Roll Department Helps; Cradle Roll Preview Studies; Standard for Cradle Roll Department; Standard for Cradle Roll Group; The Cradle Roll Dept. Can Build Your Church; The Cradle Roll Visitor; Who Will Get the Babies? (Baby Hunt).

#### NURSERY

Books for Nursery Department (list); Equipment at Work in Nursery Departments; Helps on Nursery Sunday School Work; Nursery Conf. Weekly Officers-Teachers' Meeting; Preview Studies for Nursery Workers; Standard for Nursery Departments.

#### BEGINNER

Beginner Superintendent and Associate; Beginner Secretary and Pianist; Beginner Preview Studies; Books for 4's and 5's (list); Free Literature on Beginner Sunday School Work; Standard for Beginner Department; Teacher of Beginners.

#### PRIMARY

Books for Primaries (list); Guiding Primary Children in Learning; Music in the Primary Department; Free Helps for Primary Workers; Primary Uniform Previews; Standard for Primary Class; Standard for Primary Department.

#### JUNIORS

As Juniors Worship; Junior Department of the Sunday School; Junior Graded Preview; Junior Uniform Preview; Junior Section Weekly Officers-Teachers' Meeting; Let's Organize Our Junior Class; So You Are Going to Teach Juniors; Standard for Junior Department; Standard for Junior Class; Free Literature for Junior Sunday School Work.

#### INTERMEDIATES

Intermediates in Action for Christ (Int. Class Officers); Intermediate Day; Intermediate Class Standard; Intermediate Department Standard; Intermediate Graded Preview Studies. Leading In Intermediate Department (Int. Officer's Work); Teaching Intermediates the Bible (Teacher); Free Literature on Intermediate Sunday school work.

#### YOUNG PEOPLE

Books for Young People (list); Have You Considered Your Young People?; Standard for Young People's Class; Standard for Young People's Department; Teacher of Young People in Sunday School; The Young People's Department at Work; Young People Will Serve (class officers).

#### ADULT

Adult Bible Class at Work; Associate Superintendent of Adult Department; A Personal Word to the Teacher of an Adult Class; Adult Department Helps; Adult Department Secretary; Promoting Adults in the Sunday School; Secretary of Adult Department; Standard for Adult Class; Standard for Adult Department; Vitalizing the Adult Assembly Period; What Age Grading Does for Adults.

The materials listed above may be obtained by writing Sunday School Department, Box 530, Jackson, Mississippi. Please request in reasonable quantities only.

## Mississippians - - -

(Continued from Page 1)  
and served in the U. S. Navy for nearly two years.

A native of Pacific, Mo., he lived in Oklahoma City, Okla., before moving with his family to Tupelo when he was about 10 years old. He attended Mississippi College and received the bachelor of arts degree from Lake Forest (Ill.) College and the bachelor of divinity degree from Southern Baptist Theological Seminary, Louisville, Ky.

Mr. Couch said that he began to think about foreign mission service when he entered Southern Seminary. "I knew then, as I know now, that God was leading me to the foreign field," he said.

Mrs. Couch is the former Joan Brooks, a native of Elizabethton, Tenn. She received the bachelor of science degree from East Tennessee State College, Johnson City, and the master of religious education degree from Carver School of Missions and Social Work, Louisville.

She has been a schoolteacher in Richlands, Va., and Beechmont, Ky., a summer missionary in California for the Home Board, and a Vacation Bible school worker for the Holston Baptist Association in Tennessee.

Mrs. Couch said that a number of influences, including Christian parents, Sunday school teachers, missionary organizations, and experiences at Baptist camps, gradually led her to a conviction that God was calling her to be a foreign missionary.

"I feel that God commands us as Christians to give the gospel message to others," she said. "I also feel that God is calling me to serve him overseas. I must tell those who have never heard the great plan of salvation which God has provided for sinful men."

Mr. and Mrs. Couch have a daughter, Ruth Elaine, 20 months.

## MC Ready - - -

(Continued from Page 1)  
the alumni luncheon at 12:30 in the college cafeteria. Recognition will be given alumni members who have come the longest distance to homecoming, who is the oldest member present, and who is the youngest member present.

Certificates of appreciation for services to Mississippi College will be awarded to Dr. M. P. L. Berry, Dr. Joel Hitt, Dr. D. M. Hitt, Mrs. Rosa D. Quisenberry, Coach S. L. Robinson, Miss Addie Mae Stevens and Dr. A. E. Wood at the luncheon. Rev. Gordon Sansing of Jackson will present the certificates.

A business meeting for the alumni will be held at 2:00 p. m. in Nelson Hall Auditorium.

Drs. M. P. L. Berry and Bracey Campbell will be the honored guests at the President's Reception at the home of Dr. and Mrs. R. A. McLemore. Both are retiring from services to Mississippi College. Dr. Berry, who was president of Hillman College, has been associated with Mississippi College for the past 12 years as Supervisor of Housing. Dr. Campbell came to Mississippi College in 1947 as professor of philosophy and Bible. The reception is from 4:00 to 5:00 p. m.



**ARMY SECRETARY WELCOMES NEW CHIEF**—Washington, D. C.—Secretary of the Army Wilber M. Brucker (left) welcomes new chief of Army chaplains, effective Nov. 1. Formerly deputy chief of Army chaplains, Chaplain Hobey, 55, succeeds Chaplain (Major Gen.) Patrick J. Ryan (Roman Catholic) upon the latter's retirement after 30 years of service in the chaplaincy. Chaplain Tobey's nomination to the rank of major general has been sent to the Senate for confirmation. He is a native of Everett, Mass.—(Religious News Service Photo).



**TEMPLE TRIPLETT** is shown receiving the five-year pin for five years' perfect attendance in Sunday School, from Superintendent Malcolm Gillis.

## RECEIVES FIVE-YEAR PIN

On Sunday School Promotion Day at Lowrey Memorial Church, Blue Mountain, Malcolm E. Gillis, S. S. Supt., presented Temple Triplett with a composite pin holding five small gold pins, representing a five-year perfect Sunday School attendance.

Temple has visited in seven different states and one foreign country during this period of time, and at one time she had to drive 125 miles to get to Sunday School. Mr. Gillis, shown at left, is Professor of Mathematics in Blue Mountain College, and Temple Triplett, right, is the daughter of Rev. and Mrs. J. N. Triplett, pastor of Lowrey Memorial Church, and wife.

### Breland Set Apart

George C. Breland, the son of Rev. and Mrs. G. T. Breland of Beaumont surrendered to the full time ministry during the morning worship service of the Littlewoods Church, New Orleans, Sept. 28th.

Mr. Breland attended New Orleans Baptist Seminary, later becoming the minister of Music at the Temple Church of that City.

## RELIGIOUS REMARKABLES - - - By Scheel

T. M. REG. U. S. PAT. OFF.



## GREEK N. T. GLEANINGS

## How Great Are You?

By DR. WAYNE BARTON, Professor  
New Orleans Baptist Theological Seminary

It was Mary Ann Mobley from Brandon, Mississippi, who said it. In essence what she said was, "A man is truly great when he is true to other people. He will have the respect and admiration of others. And such a man I admire." The judges must have approved what she said: they crowned her Miss America of 1959!

But so often the respect and admiration of others is purchased with counterfeit. For hypocrisy is the bane of greatness. How then can one be "true" to others? Shakespeare had one of his characters say, "This above all: to thine own self be true, and it must follow, as the night the day, thou canst not then be false to any man." But that is not as simple as it sounds.

It is often thought that hypocrisy consists simply in one person's pretending to be something he is not. But here is a prior hypocrisy. One being to play the part of himself, refuses to admit the truth about himself to himself.

How great are you? Perhaps we are not all hypocritical all the time, but most of us are much of the time. So, you see, the Pharisees are not the only hypocrites. It merely happened that Jesus popularized the term in reference to them (Mt. 6:2, 5, 16, and many others). Play-actors! That is what the term means. And it fairly well describes us all.



# The Baptist Record

Largest Circulation of Any Newspaper  
Of Any Kind in Mississippi  
W. C. FIELDS, Editor

Page 4

Thursday, October 23, 1958

## Look: "The Baptists"

The current issue of *Look* magazine features Baptists. Author Hartzell Spence, of *One Foot In Heaven* fame, deals fairly and squarely with his subject.

And that is no small task considering the wide divergence among the 29 national organizations of Baptists in America!

A striking painting by Aaron Bohrod (on page 91) portrays a collection of odds and ends of Baptist history. From this frontispiece to the table of "Baptist Milestones" (page 104) which concludes the article, the magazine presents an interesting story.

"One third of all Protestants in America, one half of all U. S. Negroes, more than one fourth of all U. S. non-Roman Catholic church members are Baptists." With this statement Mr. Spence leads the reader into the labyrinths of Baptist history, doctrine, church polity, and activity.

All in all it is the finest treatment given Baptists by a major U. S. magazine in years. This is important. So much so that it warrants a personal letter of appreciation from hundreds of Mississippi Baptists.

Why not read the article and send your own personal reaction to "The Editors of *Look*, 488 Madison Ave., New York 22, N. Y."

## Bombs: Synagogues, Then Churches?

Dynamite at the doors of Jewish synagogues in Atlanta, Peoria and other places in recent days, marks a new low in American life.

It is tragic that by such acts a few miscreants among us can drag the entire country down into a nameless shame.

Hatred, lawlessness, anarchy, uncontrolled violence—from time to time history has seen these terrible forces rise like beasts from the abyss. Can it be that this is one of those times, that the horrors of the Nazi Third Reich and the Spanish Inquisition are destined to be repeated here in our own land?

What idiocy is it among us that supposes any good can come from this sort of thing?

Rabbi Perry E. Nussbaum spoke frankly to the people of Beth Israel congregation in Jackson last week. In his Temple Bulletin, referring to "the latest victims of a madness almost beyond comprehension," he says:

"Will it happen here? Your guess is as good as mine. My guess, on the basis of history, is that it will. . . . The truth of history is that Jewish religious institutions must be bombed because Judaism is an unpleasant reminder of certain moral and spiritual truths which those partners in viciousness must extirpate for their own advancement. That dynamite sticks will also strike at the doors of Christian sanctuaries and pastors' studies is also inevitable. . . ."

Mississippi citizens, including Baptists, have their own individual convictions about the emotion-packed sociological problems (including race issues) which are about us these days. But we believe that the vast majority of them are solidly against violence and bloodshed as a means of solution.

Glassy-eyed fanaticism, flaring its nostrils and "breathing out threatenings and slaughter," is never a trustworthy ally. We will all do well to get that fact firmly imbedded in our minds for the day when some powder-keg blows up in our own state.

Meanwhile, police are keeping a watch on Jackson's synagogue.

## Upward In Missions for '59

The Cooperative Program budget for 1959 being proposed by the Convention Board appears elsewhere in this issue of the paper.

This budget represents progress: It pushes the '59 goal up to a level worthy of Mississippi Baptists—\$2,275,000, an increase of \$250,000 over the 1958 level.

We have come a long way in improving our support of missions. The Cooperative Program gifts for 1949, just ten years ago, were \$737,374.65.

The budget will be submitted to the November meeting of the state convention. As it stands it provides 15.9 per cent of the total for building needs of state institutions under the "Capital Needs" section, 38.6 per cent for Southern Baptist Convention causes (an increase of \$103,000), and 45.5 per cent for Mississippi causes.

Each of the three main sections of the budget conclude with an item marked with an asterisk, "Evangelism, Stewardship, Promotion and Administration."

At the bottom of the budget there is an item marked with an asterisk and headed "Evangelism, Stewardship, Promotion and Administration," involving \$254,625. As indicated by the asterisk, the three sections of the budget take their proportionate share of the allocation to "Evangelism, Stewardship, Promotion and Administration."

The proposed budget is a good one. It represents many days of work and long hours of prayerful concern by 76 Convention Board members, the various committees of the board which were involved in forming the budget, plus the work of administrators, heads of institutions and agencies, their trustees and advisory committees. It is a worthy challenge.

We have never been able to meet all of the many needs that confront us, but this budget comes as near to a fair and equitable distribution of Cooperative Program funds as any that has come up for consideration in recent years. It can help us take some long steps forward for the cause of Christ in 1959.

## Quotables

SELECTED BY THE EDITOR FROM CONTEMPORARY THOUGHT AND OPINION

Put your cares into God's hands and He will put His peace into your heart.—John Southard

Four-year old David Breeden, son of Dr. and Mrs. L. Glynn Breeden, missionary appointees for Colombia recently in language school in San Jose, Costa Rica, asked after the arrival of his new brother: "Will he have to learn Spanish before we can go to Colombia?"

Wives, like children, need to be loved most when they least deserve it.—Dr. Paul Popenoe.



Pause That Empowers

## The Baptist Forum

### Argentina Mud

You should have seen the pastor Enrique Marconi, and me trying to get out of the mud on one of our recent trips to visit the churches in the province. The roads in the district are almost all dirt roads — which means you either smother with dust, or slip and slide in the mud, according to the weather. On this particular occasion we ran into some rain after visiting some of our work and had decided to go on anyway to visit the last church! After getting stuck 4 or 5 times, and covered with sticky mud from head to toe, we decided to leave off the visit and head for home. On the way home we hit the hardest rain of all.

Finally, after the help of a horse and several passers-by, we arrived in Parana safe and sound (though five pounds heavier, counting the mud). We were using an old 1937 Ford right hand drive, which sputtered and spun everywhere. Now, thanks to the Lottie Moon Christmas Offering, we are very happy to have a brand new jeep station wagon with four-wheel drive — just what we need for the muddy roads of Entre Rios.

Cecile spends most of her time taking care of Mary Stephen and keeping house. She still hasn't got used to cooking on a kerosene stove and often wishes she had an oven. We have hopes of getting gas soon, and then her tasks will be shortened, (besides having the oven she misses so much). She also teaches a class of Intermediate girls in S. S., and helps in the W. M. U. Recently, she taught a study course to the ladies and

had a very good attendance and response.

Mark and Cecile Alexander  
Parana, Argentina.

### Always Spring

After a warm welcome from missionaries in Djakarta, Mary Alice Ditsworth drove us by station wagon to our new home in Bandung. Missionaries stationed here and language students rolled out the red carpet and really made us feel welcome. The Ancil Sculls were leaving for their furlough at the time of our arrival, so we are living in their house. They were gracious to let us use many of their furnishings and Kay and Ginger are most grateful for the year old boxer, Rocky, that the four young Sculls left here. The huge backyard, with grapefruit and avocado trees for shade is ideal for the children to play.

We are finding this a lovely city. There are flowers, fresh fruits, and vegetables all the time. The climate here is very good — warm during the day, cool enough for a blanket at night. It is considered springtime here all the year around.

We have just begun our language study. Betty is taking one period, while I am taking three periods of instruction daily. The language is beautiful and thrilling to study. The schedule calls for us to be here one year for language study. Ginger and Kay are already beginning to learn many words. Kay has no difficulty in making her wishes known for "pisangs" (bananas), "susu" (milk) or "jeruk" (orange).

We attended church last Sun-

## BAPTIST LEADER CHAMPIONS

### RELIGIOUS FREEDOM

MIDDLEBOROUGH, Mass.—(BP) — Rev. Isaac Backus, aging Baptist champion of religious and civil liberties, today quietly celebrated his fortieth anniversary as pastor of the Baptist church here.

The untiring preacher and evangelist has traveled thousands of miles up and down the Eastern seaboard, and has preached almost as many thousand sermons, spreading the Baptist message and fighting for religious liberty.

Backus has written letters and petitions to, or has appeared in person before, state legislatures, the Continental Congress, Baptist groups, and wherever he could strike a blow for liberty of conscience or against persecution. As a result, he has done more to secure religious freedom in New England than any other man.

#### 15,000 Miles

The Warren Baptist Association, which had as one of its objectives the promotion of freedom of worship in New England, employed Backus as a special agent for ten years. During this time the evangelist traveled more than fifteen thousand miles and preached almost twenty-five hundred sermons in the interest of religious freedom.

From the beginning Backus has struggled for freedom of worship. He was born into the established church in Norwich, Connecticut, but withdrew because the church persecuted other religious groups.

Backus and those who withdrew with him formed a separate church which soon outnumbered the established body. The independents were taxed for the support of the original church, however, and in one year forty members, including some women, were imprisoned for opposing the established order.

#### Becomes A Baptist

Backus was not yet a Baptist, but soon concluded that "the Baptist way is certainly right, because nature fights so against it." He was baptized in 1751, and with six other baptized believers formed the Baptist church here on January 16, 1756. Backus has been pastor ever since.

The Baptist leader is as forceful with the pen as he is in the pulpit. He has written almost constantly for liberty of conscience at the "Geredja Baptis." It was a thrilling experience to look out across the congregation and see people of most all races gathered to worship the Lord.

Howard Hamrick,  
Djalan Karangsari 15,  
Bandung, Indonesia

science, separation of church and state, and against support of ministers by taxation. The first volume of his *History of New England* was published in 1777.

In 1789 he was invited by the Baptists of Virginia and North Carolina to help strengthen the work there. During his visit he traveled three thousand miles and preached 126 sermons.

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Southern Baptist Convention

## Pages

### From The Past

By J. L. GUYD JR.

#### 50 Years Ago

Rev. A. L. O'Brian of Hattiesburg reports results of three meetings in which he was the visiting preacher assisting their pastors: Baxterville, Lamar County, Rev. N. Davis, pastor, resulting in the organization of the church with 23 members; Perkinson, where Brother Davis was also pastor, and there were 23 added to the membership; Sandersville, Rev. J. W. Langham, pastor, which resulted in fifty additions to the membership.

Rev. T. J. Barksdale, recent graduate of Mississippi College, preaches farewell sermons to his three churches, Glading, Tangipahoa and Mars Hill, all in Amite County, departing to Louisville, Ky., to enter Southern Seminary. (Brother Barksdale is a resident now in Louisville, retired, after having pastored on the city Baptist churches for more than thirty years, and is a constant reader of the *Baptist Record*.)

The secretary of the Baraca Sunday School Class of the First Church, McComb, Harry P. Nall, urges other churches to organize Baraca Classes, whose motto is "We Do Things."

#### 25 Years Ago

Pastor Dan W. Moulder reports "the greatest revival in a long time" with his Harmony Church, Smith County, in which he was assisted by Singer Joe O'Neal leading the singing which resulted in seventeen additions to the membership, 12 of them for baptism.

The Hardy Church, Grenada County, closed a very successful revival meeting with 34 accessions, seventeen by baptism, with preaching by Pastor E. L. Ellard.

Mrs. Perry Knight of the Crowder Church, Quitman County, reports results of a very fruitful meeting in their church, Pastor Daniel Hughes doing the preaching, assisted by J. E. McGonagill of Water Valley as song leader. Results: 25 additions, eighteen of them by baptism.

Pastor A. L. Goodrich had as helper in the revival meeting of the First Church, Pontotoc, Rev. H. L. Martin of Senatobia, which "will be long remembered."

## New Books

GINGER by Sallie Lee Bell (Zondervan, 216 pp., \$2.50)—A novel about a high-spirited young girl, by a prolific New Orleans writer.

THAT FAMILY ON ARCHER STREET by Craig Massey (Zondervan, 217 pp., \$2.50)—a fine fictional account of the cross-currents in a Christian home.

THE GIPSY GIRL by Troili Wulff, translated by J. Theodore Mueller (Zondervan, 112 pp., 2.00)—a story of the strange ways of Gypsy life and the bridge ways of the gospel.

LINE TREE by Lenore De-Pre (Zondervan, 208 pp., \$2.50)—a mountain girl (from Kentucky, now missionary in the Jemey section of New Mexico) writes a moving story of a nineteen year old girl rebelling against her little mountain world.

## Counselor's Corner

By Dr. R. Lofton Hudson  
(Author of *For Our Age of Anxiety*, at your Baptist Book Store)

### SO MANY NERVOUS PEOPLE

QUESTION: Why are there so many nervous people in our culture today? It seems to me that if we would serve Christ and put our lives into his church that we would not have to take so many tranquilizers and other drugs.

ANSWER: It is unfortunate that Christian people should taboo one of the great drugs of all time, the tranquilizers. I have seen amazing results from taking them, especially in marriage counseling. Why should we criticize tranquilizers for tensions any more than we do aspirins for arthritis. They are a part of God's remedies for man's ills.

Why are people nervous? Because they are human beings. To be human is to experience anxiety. Up to a certain point it may be creative. Beyond that it is crippling, causing harmful fears, irrational behavior and much destruction to human happiness and usefulness.

I know a lot of good Christians who would be better Christians if they were humble enough to see a good doctor and get help in managing their tensions. Too often we act like we ought to be perfect just because we are God's children. Good church workers get nervous too. (Address questions to Dr. Hudson, 116 W. 47th Street, Kansas City 12, Mo.)

## Calendar of Prayer

October 27 — J. H. Fortenberry, Mississippi College faculty; Bob Simmons, B. S. U. Committee, Hinds Association.

October 28 — Nettie Ree Traylor, W. M. U. Department, Baptist Building; D. O. Horne, Tallahatchie Associational Missionary.

October 29 — Mrs. Gertrude Stringer, supply house mother, Baptist Orphanage; Mrs. Ola V. Barnett, supervisor of laundry, Baptist Orphanage.

October 30 — Dr. Howard E. Spell, Mississippi College; Kenna Williamson, Jeff Davis Associational Sunday School Supt.

October 31 — Birdie Gray, utility clerk, Baptist Book Store; N. J. Smith, Kemper Associational Brotherhood President.

November 1 — Roy A. Schmidt, Lawrence Associational Training Union Director; J. O. Stephens, Lamar Associational Music Director.

November 2 — Elizabeth Hutchins, Blue Mountain College faculty; Rev. Louie H. Farmer, Jr., B. S. U. Director, Mississippi Southern.

DALLAS (BP) — "Yankee Missionaries, Go Home" will be one sign that the world will never see, according to Leonard Sanderson, Dallas, evangelist director of the Southern Baptist Home Mission Board, who has returned from a month's trip to South America.

MBEYA, Tanganyika (BWA) — To minister to the bodies as well as the souls of Africans of this area, the recently established Southern Baptist mission at Mbeya is building a tuberculosis hospital and planning a public health program.

## The Baptist Record

W. C. Fields, Th. D., Editor  
Joe Abrams, Associate Editor  
J. E. Lane, Business Manager  
Anne McWilliams, Ed. Asst.

Official Journal of the Mississippi Baptist Convention Board, Box 530, Jackson 5, Mississippi

Chester L. Quarles, D. D., Executive Secretary-Treasurer, The Baptist Building, Mississippi Street at Congress

Baptist Record Advisory Committee: Henry Harris, Roy Raddin, G. B. Basden, Mel Craft, and A. C. Sheppard.

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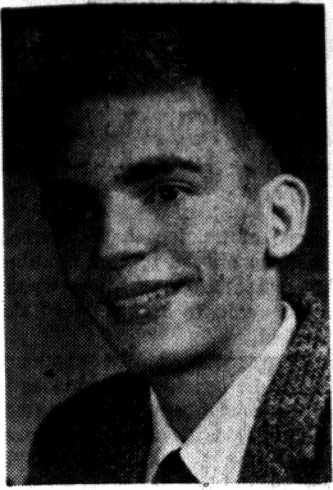
Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The sender of material requiring a charge should state to whom bill should be sent.

The Baptist Record is a member of the Southern Baptist Press Association, the Associated Press, and the Evangelical Press Association.



PRIMITIVE MODE OF ENTERTAINMENT—Bomares, India. Holy City of the Hindus, is site of primitive ferris wheel where entire families get the "thrill of their lives."





## 14-Old Is Licensed To Preach

During the Sunday morning service of September 28th at the Russell Church, 14-year old Dudley Denton Sumrall expressed the desire to preach the Gospel. The church voted to license the young man and the pastor presented a Certificate of License to him. He is the son of Mr. and Mrs. D. D. Sumrall of Russell and a 10th Grade student in the Kate Griffin Junior High school in Meridian. The youthful preacher plans his theological education in one of the Baptist institutions. He is a great grand-son of the late Rev. D. W. Moulder and he is a great nephew of the Rev. C. S. Moulder of Hattiesburg.

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BENSON'S Box 71, Athens, Ga.

## SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

October 19, 1958

Aberdeen, First	435	155
Amory, First	515	205
Antioch (Rankin)	69	32
Batesville, First	540	250
Belden	156	91
Belen	77	20
Bethel (Copiah)	146	109
Bethel (Lawrence)	105	67
Biloxi, Emmanuel	280	113
Big Ridge (G. Coast)	135	84
Booneville, First	365	132
Brookhaven, First	951	384
Main	793	269
Southway	105	50
Halbert Heights	53	45
Bruce, First	320	120
Byram	279	162
Charleston, First	346	124
Cleveland, First	487	178
Main	458	178
Chinese Mission	29	
Clarksdale, Oakhurst	626	189
Clarksdale	554	145
Main	518	
Fairview Mission	36	
Cleveland, Immanuel	250	143
Columbia, First	692	270
Corinth, Calvary	115	73
Corinth, East	275	87
Corinth, First	396	99
Corinth, Tate St.	353	143
Cruger	60	36
Crystal Spgs., First	646	251
Derma	95	66
Dixie (Lebanon)	220	128
Duck Hill	137	57
Durant, First	273	109
Enon (Panoia)	96	99
Flowood	115	72
Glenfield (Union Co.)	108	69
Greenville, First	1188	400
Main	956	344
Greenfield Mission	149	56
Chinese Mission	83	
Greenville, Parkview	427	129
Greenwood, North	380	124
Gulfport, Bayou View	168	56
Gulfport, First	1022	352
Gulfport, Grace Mem.	345	117
Hattiesburg:		
First	744	261
Main Street	1144	1046
Main	1071	971
N. Main Mission	42	39
Wayside Mission	31	36
38th Avenue	263	124
Main	251	
Bonhomie Mission	12	
Houston, First	411	193
Itta Bena, First	223	106
Jackson:		
Alta Woods	705	332
Broadmoor	724	300
Calvary	1700	580
Main	1671	555
Mission	29	25
Crestwood	479	252
Dan. Memorial	1157	498
First	1676	606
Highland	195	106
Hillcrest	422	217
Hillway	276	129
Northside	780	282
Oak Forest	277	133
Parkhill	140	70
Parkway	1062	563

## Kittiwake To Host New RA Program

MEMPHIS — (BP) — A campcraft program for boys in Royal Ambassador chapters is being launched by the Brotherhood Commission of the Southern Baptist Convention here, which promotes RA work. Director of Promotion James Sapp of Memphis said that 80



Larry Joe Hunt

## Sets 5-Year Record

Larry Joe Hunt, son of Mr. and Mrs. Ted Hunt and a Junior at Bethlehem Church, Choctaw County, has a five-year record for perfect attendance at Sunday School. Amos King is Sunday School Superintendent, Mrs. Arnold Blake is the Junior teacher, and Rev. C. S. Mullins is the pastor.

Ridgecrest	781	314
West Jackson	429	157
Van Winkle	706	357
Kosciusko, First	757	188
Main	740	
Maple Mission	17	
Laurel:		
Highland	371	184
Plainway	162	114
Wildwood	382	162
Linwood (Neshoba)	127	122
Longview (Okibbeha)	65	62
Lucedale, First	427	155
McComb:		
Central	209	59
Friendship	221	116
Locust Street	117	73
Macedonia (Lincoln)	258	122
Marks, West	122	86
Meridian:		
Arrowood	124	40
First	911	271
Highland	647	218
Key Field	133	94
Eighth Avenue	231	93
Calvary	427	215
(South Side)	539	212
(Fulton Ave. Mission)	20	
Fifteenth Ave.	677	318
State Boulevard	351	134
(Poplar Springs Dr.)	592	236
(Main)	560	214
Grandview Chapel	32	22
Oakland Heights	365	146
Emmanuel	96	64
Oak Grove	137	57
Morton, First	258	133
Natchez, First	702	249
Nesbit	44	22
New Albany, First	703	253
New Albany, Northside	100	61
New Hope (Okibbeha)	106	78
Newton, First	547	247
Olive Branch	200	89
Oxford, First	539	254
Pascagoula, Eastlawn	388	224
Pascagoula, First	809	250
Main	753	229
McArthur Chapel	56	21
Pearl (Rankin)	260	127
Picayune, First	650	148
Main	632	
Mission	18	
Petal, Crestview	80	62
Petal-Harvey	411	203
Main	362	135
Harvey Mission	49	50
Petal, Temple	226	113
Pleasant Hill (Union)	40	24
Potts Camp	141	52
Purvis, First	282	
Ripley, First	375	168
Main	334	133
East Ripley Mission	31	35
Ruleville	302	135
Ruth	68	62
Seobey	36	32
Shannon, First	124	39
Sharon (Gulf Coast)	76	52
Sharon, First	164	78
Starkville, First	972	450
Soso, First	174	78
Springfield (Scott)	120	102
Sumrall, First	147	76
Tupelo, First	537	195
Tutwiler, First	150	95
Union, First	385	115
Union (Union)	57	23

"key leaders" in Brotherhood and RA work in the denomination would assemble next Apr. 19-26 at Camp Kittiwake, Miss., for the start of the program.

The program at Kittiwake, Mississippi Baptist Convention assembly grounds on the Gulf of Mexico, is designed "to qualify the 80 attendants as instructors in campcraft," Sapp added.

Gunnar Peterson, professor of camping and outdoor education at George Williams College, Chicago, will direct the Kittiwake meeting. Frank Black of Memphis, assistant secretary of RA work for the commission, will be Peterson's assistant.

The 80 leaders will, in turn, conduct campcraft education sessions in states and regional areas for RA chapter leaders from Southern Baptist churches, Sapp said.

"The course of Kittiwake is essentially the same basic campcraft course used by American Camping Association and ACA credit will be given," he continued.

Campcraft is part of a new, revised program for Royal Ambassadors recently approved by the Brotherhood Commission.



MISSISSIPPI TRUSTEE AND STUDENTS—At the inauguration of Dr. Nathan C. Brooks, Jr., as the fifth president of Carver School of Missions and Social Work, the Mississippi students had an opportunity to talk with Mrs. J. E. Buchanan of Blue Mountain. Mrs. Buchanan is the Carver School trustee from Mississippi. In the photograph from left to right: Joyce Ann Comby, Walnut Grove; Mary Lou Hobart, Greenville; Ruth Little, New Albany; Mrs. Buchanan, Blue Mountain; Mrs. Buchanan's daughter, Louise, Blue Mountain. Not pictured but also from Mississippi is Mrs. Danny Faye Sullivan, Belzoni. —Photo by Hugh A. Brimm.

## Citronelle Assembly Ready

Baptist ministers from throughout the greater Gulf states will assemble in their annual "Preachers' Retreat" soon. Cite is Citronelle Baptist Assembly (Ala.) and dates are Oct. 27-29.

Headlining the roster of speakers this year will be Dr. Leon M. Macon, Alabama Baptist

editor, of Birmingham; Dr. Ray Robbins, New Orleans Seminary professor; and Cecil McGee, Nashville, Tenn., of the Southern Baptist recreation department.

The program will get under way Monday, Oct. 27, at 11 a. m., with Dr. Macon bringing the morning address. Bible study,

led by Dr. Robbins, and recreation will feature the afternoon sessions.

Officers include: Dr. Ira H. Peak, Mobile, president; Rev. W. T. Carlson, Pascagoula, Miss., secretary.

Those on the program committee include Rev. James Haggard, Ocean Springs, Miss.

## — THE SUNDAY SCHOOL LESSON

## The Three-Fold Temptations

By Dr. L. Bracey Campbell

TEMPTATION IN THE WILDERNESS. Scripture Text: Matthew 4:1-11.

INTRODUCTION. A barren desolate mountain peak rises out of a range of mountains on the western side of the Jordan, a range as desolate and barren as their principal peak. These are the mountains of temptation, the tall peak especially, and barren "wilderness" the wilderness of our Lord's struggle with the tempter. Mount Quarantana, the tall one, is the traditional mount of Temptation. In one of the caves near the foot of it, Christ is said to have spent the forty days of His fast and to have undergone the ordeal of His three-fold trial.

## I. HOW THE SPIRIT LEADS AND INTO WHAT.

I. "Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil." "Led of the Spirit," says Matthew (Matthew 4:1) Mark says, (Mark 1:12), "Immediately the Spirit driveth Him into the wilderness." The Spirit immediately drove Him out into the wilderness," Matthew says "led," Mark says "drove."

"Which is right? Why, both of them! He who is led, guided, controlled by the Spirit is as certainly also constrained by the Spirit. A child of God who is constrained by the Spirit is also, though sometimes tearfully, also rejoices in the fact of being led by the Spirit. Jesus went into the region of temptation, but remember, we should, that He went under the guidance of the Spirit of God. An impulsive desire to find and do the will of God may

lead us foolishly to do the unprofitable. The Lord was in meditation forty days, with impulsiveness finally under full control when the time for action arrived. Now He was ready for the fray, disciplined unto the contest with evil.

2. The Devil's Opportunity. Wherever the Lord calls to high endeavor the devil has opportunity to work his malignant will. Of course our Lord was weak in body after a fast of forty days, weak in all His vital human faculties, just as men so often are, and it was at this weak period that the devil can in his most insinuating, seductive, and persuasive manner. His attack was made at the time most favorable for him. This was the supreme test of our Lord so far. He consecrated Himself to His great task in full accord with the Father's will in His baptism; here the Lord's self-denial found its fullest expression.

## II. THE THREE-FOLD TEMPTATION.

1. The Temptation to Under Confidence, or Lack of Confidence in God. "If thou be the Son of God" (The language leaves room for doubt. Granting now for the sake of argument, that you are the son of God) "Command that these stones be made bread."

We might easily imagine the devil as making use of some such language as, "If you are really the Son of God, it follows by virtue of that relationship that the best of all that the world affords of food and drink and shelter should be yours to enjoy. You have power, to make anything you wish of anything you have. Provide yourself with the things needful; because you can clearly see that your Father (?) is leaving you to starve. Go ahead, now. Look out for yourself; for He is not going to."

2. The Temptation to Over Confidence. The temptation to presumption. "Cast Thyself down hence; for it is written 'He shall give His angels charge concerning Thee: and in their hands they shall bear Thee up, lest at any time Thou dash Thy foot against a stone.' Again we can easily imagine the devil as saying, "If you are God's Son, He is not going to allow anything hurtful to happen to you. Do as you please with no care for the consequences. God will take care of you no matter what you do."

All too many Baptist preachers have apparently gone to wreck upon this rock of over-confidence in God. "I am His

who at any time are tempted to the wrong conduct for our own selfish lust of pleasure or aught else.

3. The Temptation to Other Confidence. Makes absolutely no difference what the "Other" is. Anybody who trusts anything or anybody else in the issues that makes up life is sinning against his own soul. "Fall down worship me; reverence me, do obedience to me; take what you want from me." How many a conscientious man has had his ability to serve the public or God visited by taking favors from unscrupulous men who promised great favors for a little reverence, a little acknowledgment of obligation in return for which they expected great favors at the expense of God.

(Lesson commentary based on "International Sunday School Lessons, the International Bible Lessons for Christian Teaching," copyrighted by the Division of Christian Education of the National Council of the Churches of Christ in the U. S. A.)

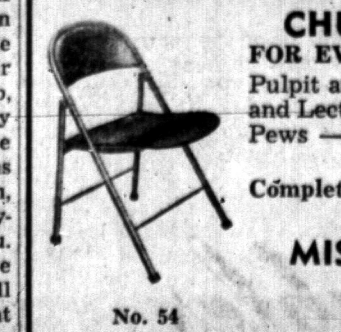
Vying for the 270 vacancies in the 1958-59 freshman class, 638 boys and girls sat for entrance examinations given by the Hong Kong Baptist College, reports Missionary George R. Wilson, Jr., acting vice president and dean. This year marks the third session of the college, which was established by the Hong Kong Baptist Association in 1956.

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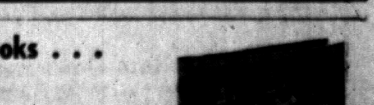
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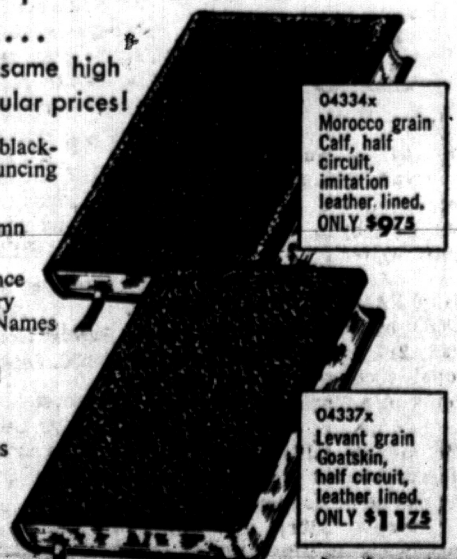


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Winona, First	457	138
Main	392	114
North W. Mission	55	24
October 12, 1958		
Duck Hill	122	58
Greenville, Parkview	396	172
McComb, Central	204	82
West Point, W. End	200	148

## Licensed Preacher

Bill Grogan, son of Mr. and Mrs. K. F. Grogan, was licensed to preach by the Raymond Church, Rev. Clyde Gordon, pastor, on October 12.

A freshman at Mississippi College, Mr. Grogan is brother-in-law of Rev. Schuyler Batson, pastor of First Church, Oxford.



## Temple Sponsors Harvest Day Program

An all-day meeting was held at Temple Church, Union County, on Sunday, October 19. Former pastors, Rev. Bill Mitchell, public relations director at William Carey College, and Rev. David Smitherman, of New Orleans Seminary, brought the special messages for the Harvest Day program. Rev. Robert E. Walker is the pastor.

## Southwestern To Have Music Meet

Southwestern Seminary's annual church music workshop will be held January 26-30.

The conference is sponsored by the Department of Church Music of the Baptist General Convention of Texas and the School of Church Music at Southwestern.

Members of the special faculty include Dr. Charles Hirt, head of the Department of Church Music, University of Southern California; Mrs. Haskell Boyter, children's choir specialist, Atlanta, Georgia; and Everett Hilty, chairman of the Church Music Department of the University of Colorado, and Clifford Holcomb, Director of Field Promotion of the Church Music Department, Baptist Sunday School Board, Nashville.

Joint Recital  
There will also be a joint recital Thursday, Jan. 27, at 7:00 p. m., by the Southwestern Singers, directed by R. Paul Green of Southwestern's School of Church Music, and Everett Hilty, organist.

Some individual courses to be offered are: recruiting and training pianists, choral arranging for youth choir, organ service playing, church music administration in small churches, and children's choir lectures. Persons desiring further information concerning the workshop should write the School of Church Music, Southwestern Baptist Theological Seminary, Fort Worth 15, Texas.

## Calvary (Warren) Ordains Deacons

On September 28 Calvary Church of the Warren Association ordained two deacons to serve for the coming year, Jim Hill and W. R. Woodrick.

Walter Beall, chairman of the Board of Deacons of Calvary, gave the charge. Hubert Stroud of the Immanuel Church delivered the charge to the church. Rev. Gene Warren, Chaplain of the R. G. LeTourneau Co. delivered the sermon. Other deacons of Calvary taking part in the service were: G. N. Robinson, Sr., Graham Childers, Dan Emrick, D. W. McClurg. The pastor is Rev. J. Harold Jones.

## Seminary Enrolls 25 Students

The Baptist Theological Seminary of Indonesia began its fifth session September 8 with the registration of 25 students, including six girls.

Dr. Buford L. Nichols, president, says: "We are witnessing the spreading spiritual influence of the seminary. The seven students who graduated this year, together with the present student body, are sharing the gospel message all along this 600-mile long island of Java. One of the graduates is witnessing for Christ on the little island of Ambon as he prepares to bring his family to Java to assist in the newly established work in the city of Solo (Surakarta)."

"The breeze swept hillcrest location, on the banks of a river within the city of Semarang, provides a strong attraction to the seminary. The increasing volume of visitors and correspondence reminds us all that the seminary is becoming widely known among the 3,000 islands of Indonesia and far beyond."



**NEW HOPE REVIVAL**—Pictured above is the record breaking crowd attending the final service of the fall revival at the New Hope Church, Gulfport. Evangelist Mike Gilcrest of Louisiana led the meeting. There were 27 professions of faith and 11 additional conversions by letter. Record attendances in Sunday School and Training Union were also recorded. Rev. Tom D. Hall, Jr. is the pastor.

## First T. U. Leadership Convention Set



**OUT-OF-STATE** conference leaders for Mississippi's first Training Union Leadership Convention to be held October 23-25 at Allison's Wells are, Dr. Helon Harwell of New Orleans Seminary; Dr. Ann Bradford of Southwestern Seminary; Mrs. Maurice Williams of Alabama; Mrs. William J. Perkinson of Arkansas; Mrs. Roy Johnson of Alabama. Other conference leaders are Horace Kerr of Tupelo and Dr. J. Clark Hensley of Jackson.

## Fort Bayou Church Ordains A Deacon

On Friday night, October 10, the Fort Bayou Church, Ocean Springs, ordained John Ely as a deacon.

The council was composed of the following pastors and deacons:

Rev. W. E. Overstreet, Rev. Hal Lee, Rev. Bob Stoney, Rev. R. L. Vaughn, George Noble, Olen Quone, M. E. Overstreet.

The charge was given by the pastor of the church, Mr. Overstreet. The Rev. Hal Lee of Vancleave Church made the comments.

Rev. Bob Stoney of Ocean Springs brought the message, followed by laying on of hands and the ordination prayer was given by M. E. Overstreet.

## Longview Church Calls New Pastor

Rev. William E. Alexander of Summit has accepted the call as pastor of Longview Church in Oktibbeha County.

Mr. Alexander, who did evangelistic work, succeeds Rev. E. C. Farr, who resigned recently to accept another post.

Mr. Alexander will begin his new duties October 12. He and Mrs. Alexander have two sons.

**NEW YORK (RNS)**—A pledge of \$100,000 from the Ransom Fidelity Foundation, Lansing, Mich., marked the largest gift yet received in the American Baptist Convention's Christian Higher Education Challenge fund drive, it was announced at the denomination's headquarters here.

**ALEXANDRIA, La. (BP)**—With a few slight modifications, the total report of Booz, Allen, and Hamilton, Chicago management consultant firm, has been approved by the executive board of Louisiana Baptist Convention.

**DENVER (BP)**—Colorado Baptist General Convention voted at its annual session here to establish a Brotherhood department and to divide the work of its present religious education department.

**MEMPHIS (BP)**—R. L. Sherrick, Memphis insurance executive, and chairman for two years of the executive committee of the Southern Baptist Brotherhood Commission, has been elected chairman of the full commission.

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### STEEN'S CREEK—HONOR CHURCH

Pictured above are Robert H. Ledbetter, pastor of Steen's Creek Baptist Church, and Mr. Ira Stuckey, Training Union Director, looking at the Honor Church Award. Congratulations to this fine church for this noteworthy achievement. Pastor Ledbetter states that Mr. Stuckey and Mr. Charles Goodson, Training Union Director of last year are due much credit in earning the award.

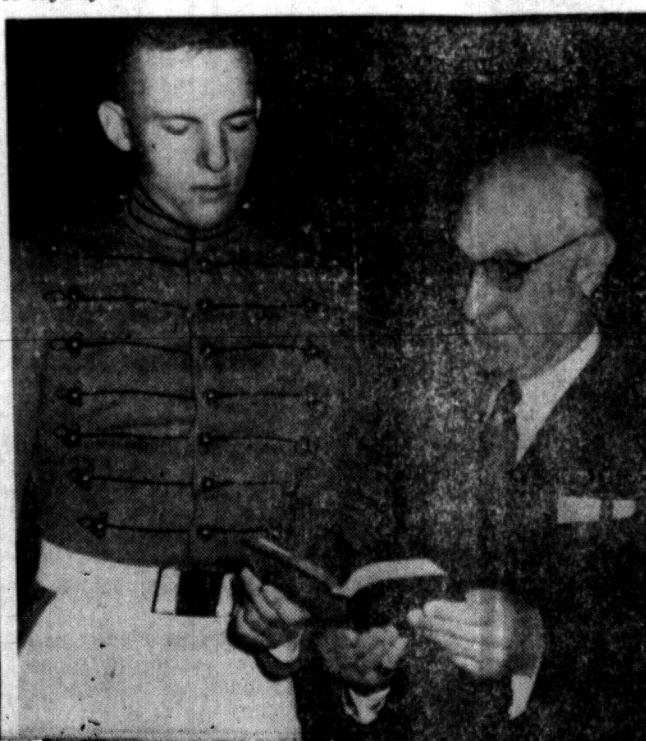
### FOUR YEAR PERFECT ATTENDANCE RECORD NOTED

Mrs. A. G. Felder of Gillsburg Baptist Church, Mississippi Association has achieved an enviable record of Training Union attendance over the last several years.

At present Mrs. Felder's record stands at four years of perfect Training Union attendance during which time she has consistently made 100% on the eight point record system. Prior to this time she had attained a perfect attendance record of eleven years and seven months which was broken only during the illness and death of her husband.

Mrs. Felder serves the Gillsburg Church as the Adult Department director.

Mrs. Felder is to be commended for such a marvelous record of loyalty and service.



**89TH ANNUAL BIBLE PRESENTATION**—West Point, N. Y.—Henry G. Perry, executive secretary of the American Tract Society in New York presents a specially-bound Bible to Cadet Alan M. Biddison to mark the organization's 89th annual scriptures presentation at the U. S. military academy. Cadet Biddison was appointed to represent the institution's 544 cadets who later received Bibles with their individual names inscribed in gold on the cover. (Religious News Service Photo).

## Pulaski Baptists Approve LR School

**LITTLE ROCK, Ark. (RNS)**—Establishment of a Baptist academy here was approved overwhelmingly by some 500 delegates at the annual meeting of the Pulaski County Baptist Association.

A plan for the school was presented at the meeting here by Dr. Ralph A. Phelps, Jr. president of Ouachita College (Southern Baptist), located at Arkadelphia about 50 miles south of Little Rock. Churches of the association had requested the college, an accredited institution, to set up the special high school.

Dr. Phelps said the college

board of trustees had deferred decision on the matter pending the association vote but would meet again to "reconsider" the project.

If established, the academy would be operated as long as it is "appreciably needed," the educator said. It would be segregated, he added, because "it seems highly improbable if not totally impossible that a school could be conducted in Little Rock on any other lines."

Classes would be held in the educational buildings of Baptist churches, several of which already have offered their facilities. They are First Church, Second Church, Gaines church.

## Foreign Mission Board Takes Advance Steps

The Southern Baptist Foreign Mission Board, in its annual full meeting in Richmond, Va., October 14-15, adopted a budget of \$10,312,067.90 for 1959; named Dr. Rogers M. Smith administrative associate to the executive secretary; defined steps to be taken in the transfer of responsibility for mission work in Hawaii to the Hawaii Baptist Convention; approved in principle the opening of mission work in Vietnam; laid plans for additional measures to strengthen Baptist work in Portugal; adopted a goal of 149 missionary appointments during 1959; appointed 20 new missionaries to bring the total number of Southern Baptist foreign missionaries to 1,237, and set April 3, 1959, as the date of the formal dedication of the new headquarters building now nearing completion at 3806 Monument Ave., Richmond, Va.

"Missionary Concern Reached A New High," Says Dr. Cauten  
The October meeting was one of the most constructive in the history of the Foreign Mission Board," says Dr. Baker J. Cauten, executive secretary. "The upsurge in missionary concern and determination in Southern Baptist life has reached a new high, both from the standpoint of missionary personnel and finances. Southern Baptists are indicating deep response to the increasing urgency of world need."

"The ability of the Foreign Mission Board to adopt a budget of \$10,312,067.90 is due to the increasing support of world missions through the Cooperative Program and the Lottie Moon Christmas Offering."

**Hawaii Work In Transition**  
For several years the Foreign Mission Board has been preparing Baptist work in Hawaii for the increasing responsibility that will come when statehood is attained. In its 1958 session the Southern Baptist Convention adopted a recommendation encouraging the Board in that direction.

Upon the recommendation of Dr. Winston Crawley, secretary for the Orient, and the Board's Orient Committee, the decision was reached to transfer the work in the islands to the Hawaii Baptist Convention effective December 31, 1960, and to continue effective measures of reinforcement of the work as need may require.

**Vietnam Entry Approved**  
In giving his report to the Board, Dr. Crawley told of a visit he made last May to Vietnam, one of the new countries created from what has been known as French Indochina.

"In Saigon, the capital I talked with a Chinese Christian businessman, who said that in Cholon, the twin city to Saigon, there are 1,000,000 people with only three small churches and one elderly Chinese pastor," he reported. "I talked with an American Point Four (International Cooperation Administration) public health doctor, who pointed out on a map a number of cities where mission hospitals could meet urgent needs. And I found reinforced my awareness that in the land of Vietnam, with its 12,000,000 people, no major Christian mission board is at work. I came away feeling within my heart that this surely is an open door which Southern Baptists should enter immediately."

"However, when I returned to America, I found myself hesitant to recommend an immediate entry to Vietnam until we are able to reinforce Malaya, Pakistan, and other pioneer fields. This depends on greatly increased numbers of mission candidates."

"Now, with encouraging prospects for missionary appointments in 1959, I feel ready to recommend to the Board, thru the Orient committee, approval in principle for a Southern Baptist mission undertaking in Vietnam. I hope and pray that increased appointments may make possible missionaries for Vietnam by the end of 1959. I believe Southern Baptists, under the moving of God's Spirit, will respond in sufficient numbers for us to enter this wide-open field of spiritual need."

Following Dr. Crawley's report the Board adopted the recommendation of the Orient committee "that the opening of Southern Baptist mission work in Vietnam be approved in principle, with missionaries to be placed there as soon as may seem wise in light of appointment prospects."

**Baptists of Portugal Ack Entry of Southern Baptists**  
Official representatives of the Portuguese Baptist Convention and of the Foreign Mission Board of the Brazilian Baptist Convention have presented the Southern Baptist Foreign Mission Board with an urgent request that Southern Baptists enter Portugal.

Baptist work in Portugal is the product of the foreign mission work of Brazilian Baptists; but the Brazilian Baptist Foreign Mission Board has been forced to reduce its assistance.

At its September meeting the Southern Baptist Foreign Mission Board appropriated \$2,000 from relief funds for immediate aid to the Baptist pastors of Portugal. At the October meeting it was agreed that other steps to strengthen the work will be taken as early as possible.

**1959 Appointment Goal Is 149; Requests Total 742**  
Dr. Elmer S. West, Jr., secretary for missionary personnel, reported that the Board has 742 urgent requests from its overseas Missions for additional missionaries. "For a number of years the requests have exceeded 500, but this is by far the largest number ever received by the Foreign Mission Board," Mr. West said. "These figures are not loosely estimated. They are bona fide critical needs pinpointed as to the type of person needed and the location of service within a given country. These demands should shake us loose from any complacency which might develop at the prospect of achieving our goal of 130 appointments this year."

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Following Mr. West's report, the Board voted a goal of 140 appointments for 1959 and adopted the following recommendation of its personnel committee: "In light of the unprecedented requests for new missionaries, totaling 742, was recommended that Southern Baptists be challenged to a renewal of prayer and dedication in order that God's call to those who could fill these needs might be heard and answered."

More than half of the requests for new missionaries are for preachers and their wives. "The day of the specialist is dawning," Mr. West said, "but the star of the 'general practitioner' was never brighter. In addition to the preacher's 20 couples trained in the field of religious education are needed."

## What I Believe About Giving

The problem of giving needs continuing attention, of course, and our appeal must be intelligent and effective and Christian. The tithe is our symbol of the conviction and proven fact that generous, proportionate, systematic giving is essential to carrying forward the work of God's kingdom. We give because we are devoted to the cause itself. On occasion, generous giving must involve sacrificial giving, hence the tithe, if not an index, is a symbol.—Brooks Hays.



## It's No Sacrifice

By G. Avery Lee  
Ruston, La.

I get a lot of advertisements from those who want to come to our church for some kind of meeting or other. Some of them read: "Sacrificed Hollywood Career To Preach Gospel," "Give Up Promising Business Career for Ministry," "Turned Down \$15,000 Salary to Take Church Job," and all sorts of similar sentiments.

Each time I read or hear such statements I sort of cringe all over. It seems as if there is something strange and foreign to the element of the gospel in these attitudes.

A recent incident helped me put my feelings into a more concrete thought.

### Deacon and Doctors

I had taken two returned missionary doctors to see a furni-

ture dealer deacon. These missionaries were home for a year's furlough and needed some furniture. The deacon was being most gracious in the second mile Christian manner, and said: "I want you to know that we appreciate the sacrifice you folks are making to take the Gospel to the world. Many of us aren't willing to sacrifice as you are."

Quick as a flash these young doctors replied: "It is not sacrifice when you are in the will of God. This is what we are called to do. This is what we prepared to do. This is matching our ability with the world's need—leadership of God."

### To Follow Christ

Let me tell you, my heart leaped up at such a statement. That's exactly the sentiment any Christian ought to have. To follow Christ is not sacrifice, in the sense of the word as the world uses it. To follow Christ is the fulfillment of life's purpose. It's what Jesus himself called The Abundant Life. I suppose that's why I sort of cross off my list these guys who talk about how much they gave up to be preachers, or Christians. Maybe they don't want to be on my list anyway, but they send me their publicity materials just the same.

We need to get some straightening out of our motivations for serving Christ. Why are we doing it? The hymn writer put it:

"Do then the best you can,  
Not for reward,  
Not for the praise of man,  
But for the Lord."

## Program Set For MC Dedication

The program has been released for the dedication of the new buildings at Mississippi College to be held on the campus Wednesday afternoon during the State Convention.

The entire afternoon Convention session will be held at Nelson Hall Auditorium beginning at 2:30, but the dedication program to begin at 3:20 will be as follows, with Dr. R. A. McLeMore, president, presiding:

Presentation of Fine Arts Building to the College by Congressman W. M. Whittington, Greenwood.

Acceptance on behalf of the College, by Dr. D. M. Nelson, President Emeritus.

Prayer of Dedication, by Rev. C. B. Hamlet, III, Hattiesburg.

Presentation Made Mississippi College String Ensemble.

Presentation of Library Building to the College, by Dr. S. R. Woodson, Columbus, President of State Convention.

Acceptance on behalf of the College by B. C. Rogers, Morton, Chairman, Board of Trustees.

Prayer of Dedication, Rev. Howard Aultman, Columbia.

Alma Mater (College Choir). At 4:30 p. m. there will be open house at the Library Building.

## Pastor Allen Reports Progress

Rev. John C. Allen, pastor of Macedonia Church, Conehatta, and Calvary Church, Union, reports that each of these churches has made fine progress during the past year.

At Macedonia where Rev. Allen has been pastor a year and ten months, there have been 20 additions, the Sunday School enrollment has increased from 66 to 102, and the Training Union attendance from 15 to 42. The church contributed \$50.20 to the Cooperative Program last year and raised the pastor's salary from \$20.00 to \$25.00 per month. The church has an average of 10 baptisms per year.

During the three years Allen has been pastor at Calvary, there have been 33 additions, averaging about 11 baptisms each year. The Sunday School enrollment has increased from 12 to 43; the Training Union from 9 to 22; and Cooperative Program gifts from \$11.60 to \$36.23. The church has erected a new building, ordained two deacons, licensed Arthur B. Benn to the gospel ministry, and sponsored a mission at Philadelphia.

SAN FRANCISCO, Calif. (RNS) — The forthcoming 1959 Billy Graham Crusade in Australia will receive a gift of \$15,000 from surplus funds provided by the San Francisco Bay Cities crusade executive committee, it was announced here.

CHARLOTTE, N. C. (RNS) — Evangelist Billy Graham said he plans to speak at a rally on the statehouse grounds in Columbia, S. C., one week after the scheduled close of his crusade here, despite opposition of Gov. George Bell Timmerman, Jr., who called him a "well-known" integrationist.

MEMPHIS (BP) — First stop for twenty-eight laymen from 11 states before embarking on a recent tour of Southern Baptist mission work, was a call on United States Ambassador Robert C. Hill in Mexico City, it was reported here.



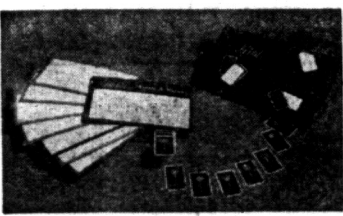
WARREN COUNTY G. A. RALLY—Girls Auxiliary of Warren Association held a Rally and Presentation Service at Woodlawn Church with seven girls receiving awards: Maidens: Sandra Watson, Glenna Shirk, Sharron Robertson, Betty Blackburn; Ladies-in-Waiting: Mary Mason, Virginia Stein; Princess: Betty Williams.

Patsy Singleton received her G. A. cape from Mrs. Max Thompson, G. A. Director, signifying that she was worthy to be called Queen Regent, in the Coronation Service at Byram Church September 24. Rev. H. J. Bennett is the Byram pastor. Patsy is the first to become Queen Regent at Byram Church.

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## Bible

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(Detach Here)  
Leland H. Waters, Executive Asst.  
Baptist Home Mission Board  
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Atlanta 3, Georgia  
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### TAGS

These two-color tags serve a dual purpose: they let church members know about Mobilization Night, and they serve as a registration card on "M" Night itself. Best used in individual churches on the Sunday preceding this big night. (26b) 100, 30c; 500, \$1.30; 1000, \$2.25

### PROGRAM COVER No. M-21.

Made of bulletin stock with an attractive and your "M" Night service. (26b) 100, \$1.00; 500, \$4.75; 1000, \$9.00

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## Glading Calls New Pastor

Glading Church, Mississippi Association, has called Rev. Richard Brogan, Mississippi College junior, as their pastor. He has served two other pastorates, one in Mississippi and one in Arkansas.

During the month that Mr. Brogan has been at Glading, plans have been made for a Thanksgiving revival and for the organization of a Sunbeam, G. A., R. A., W. M. S., and Brotherhood.



Rev. Stanley D. Stamps

## South Columbia Calls Pastor

Rev. Stanley D. Stamps has been called as pastor of the South Columbia Church.

A native of Jeff Davis County, Mr. Stamps was ordained by the Whitesand Church. He received the B. A. degree from Mississippi College and the B. D. degree from Golden Gate Seminary.

He has previously served as music and education director of First Church, San Leandro, California; youth and music director of First Church, Vacaville, California; and pastor of First Church, Leggett, California. During college days he served as summer student missionary with the Home Mission Board.

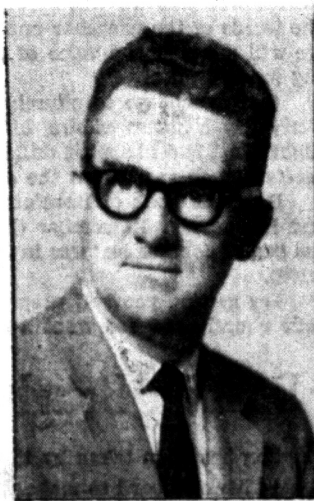
Mr. Stamps is married to the former Glenna Morgan of Hillsboro, Texas, a graduate of Mary Hardin-Baylor College and Golden Gate Seminary. They have one son, Keith, 2.

In 1953 the Royal Ambassadors of Mississippi sent Stanley Stamps to do R. A. Promotional work with the Mexican Baptist churches in Texas.

The South Columbia Church welcomed their new pastor and family with a generous food shower.



MC ALUMNI COMMITTEE—Members of the Mississippi College Alumni Association By-Laws Committee met on the campus to study revision for the alumni constitution. Working on the committee are (first row) Rev. C. J. Olander, Tehula; E. Ray Izard, chairman, Hazlehurst; Ross Barnett, Jackson; (second row) Owen Gregory, President of the Alumni Association, Jackson; W. W. Fulton, alumni secretary, Clinton, and Ralph Hester, Jackson.



Rev. C. H. Skutt

## Center Hill Plans Revival

Revival services at Center Hill Church in Desoto County will begin Monday night, October 20, and continue nightly through Saturday, October 25. The meeting will close with the morning service on Sunday, October 26. There will be no weekday morning services.

Preacher for the revival will be Rev. C. H. Skutt, pastor of the Hernando Church. Song Leader will be C. O. Cook, Minister of Music for the Hernando Church. Rev. Ed Connelly, pastor of the New Prospect Church in Desoto County, will be pianist.

The Center Hill Church has made great progress under the leadership of its present pastor, Rev. H. W. Harris. In the past year there has been a tremendous increase in attendance and the building has been substantially enlarged to provide for this increase.

## Margie Shumate Dies In Virginia

Miss Margie Shumate, 68, emeritus Southern Baptist missionary, died October 16 in Virginia Baptist Hospital, Lynchburg. She had suffered a heart attack several weeks previously.

Miss Shumate had served in the Orient for 44 years — 37 years in China and seven in Thailand — before her retirement early this month. Appointed for service in China in 1914, she was principal of a Bible school in Kwangtung Province for a number of years. She later did field evangelistic work.

Due to the Communist occupation of the China mainland, she went to Hong Kong in 1950. There she helped build a church before transferring to Thailand in 1951.

## Lebanon Pastors Hear Gage, Snellen

The team who recently led revival services at Temple Church, Hattiesburg — evangelist Freddie Gage, preacher, song leader — presented the program at the October meeting of the Baptist pastors of Lebanon Association.

Rev. U. K. Perego, Wiggins pastor, led the devotional for the group, which met at Temple Church, Petal.

## Ancient Caesarea Now Slated For Reconstruction

JERUSALEM (RNS) — Ancient Caesarea on the Palestine coast, built by Herod the Great and named after the Roman Emperor Caesar Augustus, is slated for reconstruction.

Plans for a new modern city on the site of the historic old port were announced here by Baron Edmond de Rothschild, founder of the Caesarea Development Corp.

Around the ruins of the once-magnificent civil and military capital of Judea, he said, a new garden city with a light industry center and an international camping area will arise. The medieval ruins, dating from the Crusades, will be restored as a tourist attraction. A golf course will surround the old Roman amphitheater.

It was in Caesarea that Peter

baptized the centurion Cornelius, Philip the Evangelist resided, and the Apostle Paul often sojourned and was imprisoned two years before being taken to Rome.

Half the shares in the development corporation are owned by the Israel government, Baron de Rothschild said.

Some people work for material compensation. Others use material compensation to enable them to work for spiritual, eternal values. This is the theme of the film—

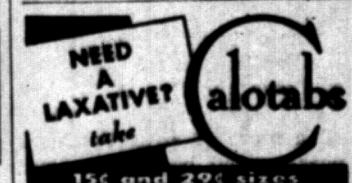
## A JOB OR A CALLING

This black-and-white film highlights the often-overlooked fact that God is concerned about the vocation of every person. It shows that every Christian should consider the choice of a vocation as an opportunity to carry out divinely ordained plans, whether or not the chosen vocation is church-related. 28 minutes, sound. Rental, \$9.00

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1334 Dallas Ave. Winter Park, Florida



PICTURED ABOVE are the Sunday School officers and teachers at East Philadelphia Church who earned awards this past year.

## 184 Awards Made At East Phila.

The Sunday School officers and teachers of East Philadelphia Church earned 184 awards during the 1957-58 year.

Left to right: Mrs. R. E. Brady, Mrs. J. O. Jones, Miss Mary Ann Jones, Mrs. Bessie Herrington, Mrs. Winnie Stokes, Mrs. Ellis Skinner, Mrs. Doris Gray, Mrs. James Bishop, and Mr. J. O. Jones.

Not present for the picture was Mrs. Ollie Hardy who has earned the Workers' Diploma, and Mrs. W. W. Simpson, who holds the Workers, Advanced, and Master Diploma, all with three seals.

Their Sunday School enrollment increased 20% this year. Rev. Ralph E. Brady is pastor.





SHOWN ABOVE are the faculty of the Winston County Seminary Extension School.

## EXTENSION SCHOOL OPENS IN WINSTON ASSOCIATION

Monday, November 3, has been set as the opening night for the Seminary Extension School in Winston Association. The classes will be held at the First Church, Louisville.

The New Testament course will be taught from 7 to 8 p. m. A choice may be made between the other two courses which will run from 8 to 9 p. m.

The classes will meet on Monday evening each week for 18 weeks. Registration will be

held Monday evening, October 27.

The faculty are shown above, left to right: Rev. Jack Wood, pastor of Poplar Flat Church, director; Rev. Clyde Williams, pastor of South Louisville Church, registrar - Treasurer; Wilbur L. McKay, educational director of First Church, Chairman of the Advisory Committee; Rev. H. R. Redd, pastor of Liberty Church, teacher of EVANGELISM 123; Rev. Howard Taylor, pastor of East Louisville Church, teacher of TEACHING PRINCIPLES 115. Rev. Vernon May, teacher of NEW TESTAMENT 112, and Pastor of First Church, was not present when this picture was made.

## Centerville Plans Revival And Homecoming

Centerville Church, Jones County, will hold weekend revival services and homecoming October 24-26.

Services will begin on Friday at 7 p. m. with Rev. Bartis Harper as the speaker. Rev. B. S. Hilbun will preach Saturday night; Rev. S. P. Powell will bring the Sunday morning message at 11; Dr. Ben Hilbun will speak Sunday afternoon at 2; and Rev. D. W. Nix will preach Sunday night at 7:30. All of these speakers are former members of the Centerville Church.

Lunch will be served at the noon hour on Sunday, according to Rev. R. R. Gordon, pastor.

## Lake Washington Ordains Deacons

On October 5, First Church, Lake Washington ordained J. L. Marquis and Gary Brasher to the office of deacon. They, along with J. D. McDonald who had previously been ordained, will serve for a term of three years on the active board.

In addition to these three, the deacons for the church year 1958-1959 will include Troy Sandifer, Henry Cooper, Billy Lee, George Hayden, Paul Love, and A. V. Cole.

Rev. Murray Ethridge is pastor.

## DEVOTIONAL

### How To Go To Church

Luke 2:27

By WILLIAM G. WATSON, Pastor  
Lucedale, Miss.

How often on Sunday morning have we called to the children in the home, "Come on, we must get ready to go to church." Of course, what we mean is "get dressed for church." Preparation to go to church goes much deeper than the clothes we may put on.



There is no doubt about increased church attendance today. All the statisticians tell us that more people are going to church than ever before. Many churches must have two morning services to seat all the people who want to come. Surely this upsurge of attendance is heartening.

#### The Meaning of Church Services

When we survey the total religious picture, however, we may have some doubt about how much the services really mean to the vast crowds that are attending. This leads us back to the idea of preparation and its necessity if "going to church" is to mean very much to us.

Simeon was an aged Jew who had much faith in God's promise of "the coming Messiah." It had been revealed to him that he should not see death until he had beheld the Lord's Christ. Luke 2:27 tells us that Simeon "came by the Spirit into the temple." Then he saw with his own eyes the face of the child Jesus and knew that God had fulfilled his promise. Simeon was overjoyed as he took the child in his arms and blessed him, and cried, "Lord, now lettest thou thy servant depart in peace, according to thy word: for mine eyes have seen thy salvation."

#### To See God

Simeon was able to see because he came prepared to see. If we want to see God at church, we must prepare to see Him. If we go to the House of God with ill will in our hearts, or carrying unrepented sins we will surely miss seeing Him. We may hear the words of the preacher and enjoy the music of the choir, but we will not hear the voice of God because we did not go listening for His voice.

One cannot go to church with his mind cluttered up with every day business affairs, his body tired from a late Saturday night fling, and his spirit dulled by worldly living, and expect to receive much good from the services.

Read the book of Revelation and see the triumph of Christ and His people. Remember that this inspiring book came from the pen of John as he "was in the Spirit on the Lord's day" (Rev. 1:10a).

Try getting yourself prepared spiritually for the services of your church, and see what a difference it will make.

## Building Bought For Korean Work

Action has been taken by the Home Mission Board to make available to Mr. and Mrs. Dong M. Kim, for their work among Koreans in Los Angeles, California, the building which was formerly used as a church for the deaf.

The deaf congregation decided they could work more effectively by forming the nuclei of deaf classes in Southern Baptist churches in that area. The 1958 Annie Armstrong Offer-

ing designated \$40,000.00 for property for Korean work; the portion of this not used in paying for the building will be used to put it in good repair.

NASHVILLE — (BP) — Baptists of various convention affiliations have joined together for special programs of worship and fellowship in Oregon and in California, the inter-convention committee on the Baptist Jubilee Advance learned at its fall meeting here.

## Philadelphia

### Mission Becomes Corinth Church

On September 12 the Philadelphia Mission, in Neshoba County, was constituted as a church, to be called Corinth.

Having been a mission for a year and ten months, the new Choctaw church was organized in the home of Mrs. Lou Jim. Rev. John C. Allen is pastor of the church, which was sponsored by Calvary Church, Union.

The new church has a Sunday School enrollment of 33 and has already sent \$28.25 to the Cooperative Program.

There were 12 additions in the August revival preached by Pastor Allen, bringing the total membership to 23.

Rev. Victor Kaneubbe, missionary to the Choctaw Indians in Mississippi, preached the dedication sermon at the constitution of the church. Rev. Nickey served as moderator.

Malcolm Jefferson was elected as deacon, Mrs. Mary Jefferson as clerk, and Mrs. Mattie Allen as church treasurer.

The church has secured the location and property to begin a new building.

## Nesbit Church

### Is Constituted

The fifteenth Baptist Church in DeSoto County was organized Oct. 12. It is the Nesbit Church and was constituted with 43 charter members.

Plans are underway to buy a house in Nesbit which shall be renovated and used for a church building until the church is ready to begin its building program.

The offerings for the first two Sundays of Oct. have averaged nearly \$100.00, and the attendances Oct. 12 were 58 in S. S. and 36 in T. U.

This work grew out of a Mission V. B. S. in August and a mission revival in Sept. All the services thus far have been conducted under a tent, according to Rev. James Redding, associational missionary.



"A BLOW TO ALL FAITHS"—Atlanta, Ga.—Religious leaders of all faiths throughout the nation expressed shock and distress at the bombing of the Atlanta Jewish Temple here. Describing the incident as "a blow to all faiths," they joined in conveying their sympathy and indignation. Atlanta Mayor William B. Hartsfield (left) and Rabbi Jacob M. Rothschild of the Temple chat after the impact, which shattered stained-glass windows, ripped plaster off the walls, wrecked an office, heavily damaged an auditorium and littered the sanctuary with glass and splinters. Damage was estimated at \$200,000. Within the same week, another bomb scarred the interior of a Peoria, Ill., temple.—(RNS).

## EMERITUS MISSIONARY DIES

Mary Gamble (Mrs. J. E.) Davis, emeritus Southern Baptist missionary, died October 10 following a heart attack. She made her home with a son, J. E. Davis, Jr., in El Paso, Tex.

Mrs. Davis and her husband were appointed for mission service in 1934. The next year they set up a printing press in the kitchen of their home in Toluca, Mexico. Toward the end of 1905 they moved to Leon, Mexico, where they established a print shop.

Because of continued revolution in Mexico, this printing concern was moved to El Paso in 1916, and there it has grown into the present-day All Spanish Baptist Publishing House which distributes Christian literature to book stores, churches,

and individuals in approximately 40 countries.

#### Formerly Set Type

During the early years Mrs. Davis set type by hand while her husband edited and printed the material. Dr. and Mrs. Davis were connected with the publishing house — he as editorial director — until their retirement in 1943. Dr. Davis died in 1944.

A native of Tazewell, Va., Mrs. Davis taught in public schools in Kansas prior to her appointment for mission service.

ALVIN, Tex. — The Rev. Carl Lenz, 17, has become full fledged pastor of the Union Grove Baptist church here.

## Clergyman Builds Himself Out Of Regular Jobs

DALLAS, Tex. (RNS)—A 62-year old Texas Baptist pastor, who has been called by more than 20 congregations to build a new church and serve as its pastor, keeps building himself out of work. Every time he completes a structure, he loses his job.

One of two pastor-builders of the Baptist General Convention of Texas, the Rev. A. W. Ludlow of Palestine, Tex., has helped a score of struggling churches expand both their physical and spiritual ministries during the past six years.

Until about two years ago when he suffered a heart attack, he supervised the building programs and worked as chief carpenter and brick layer. On Wednesday nights he shed his work clothes, put on a fresh suit and conducted mid-week prayer services.

He still supervises construction of new churches and preaches every Wednesday and twice on Sunday.

Most all labor on the projects is voluntary help from the church's congregation.

"The hardest thing about the whole job," says Mr. Ludlow, "is to leave the folks after we learn to love 'em." His wife accompanies him to each new area of work. They maintain a home in Palestine, where they return between building jobs.

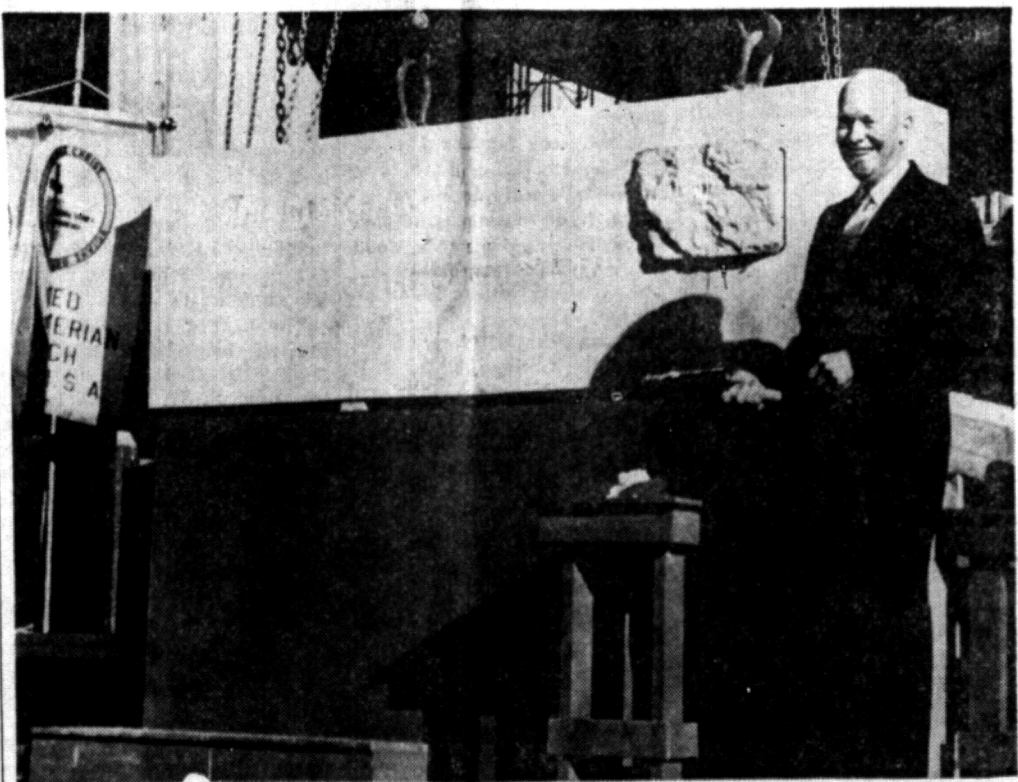
#### Builds Chapel

One of his most unusual projects was a little white chapel built on stilts to escape tidal lashings from the Gulf of Mexico. The Gilchrist Baptist Chapel, near Galveston, is one of the few places of worship along a 10-mile stretch of the Bolivar Peninsula, fronted by night clubs, bars and fishing piers, and known as a pleasure seeker's paradise.

While the chapel was under construction, Mr. Ludlow recalls, his crew had to clear away beer cans and bottles each morning.

"Folks would wander up to us and ask if we were building another honky tonk," he said. "Nope, I'd tell 'em. We're building a church."

The little chapel now has a full church program and more Sunday morning worshippers than the Sunday school enrollment.



PRESIDENT LAYS CORNERSTONE—New York — President Eisenhower, wielding a silver trowel, mortars a 150-lb. piece of marble from the Agora of ancient Corinth, Greece, for insertion into the face of the 2½-ton cornerstone of the Interchurch Center under construction here. Earlier, in a brief address, the President said the stone symbolized "the foundation on which our faith rests—'The Truth' that sets men free." When completed late in 1959, the \$20,000,000 Center will house many denominational and interdenominational agencies.—(Religious News Service Photo).

## YWA Installation Held At Carey

"Laborers Together with God" was the theme of the installation service which was held for the new Young Woman's Auxiliary officers at William Carey College.

Jewel Hanah, YWA Counselor of Circle I, presided and presented to each new officer a builder's tool.

Officers for Circles No. I and II include: Counselor, Jewel Hannah, Mrs. W. E. Stewart; President, Betty Peavy, Shelby Jean Piggott; Vice-President, Eugene Pruitt, Jeanette Herrington; Secretary, Carolyn Naylor, Nell Simons; Program chairman, Eugenia McCarley, Kay Horn; Pianist, Rosalind Guynes, Anna Jane Jones; Devotional chairman, Faye Howe, Betty Jean Clark; Stewardship chairman, Marina Liang, Jeanette Stewart; Mission Study chairman, Mary Ann King, Josephine D'Arpa; Community Missions, Virginia McGary, Hazel Prestidge; Social chairman, Rose Marie Smith, Virginia Kirkland; Chorister, Louise Bass; Publicity chairman, Donna Jean Steadham; and YWA Window Representative, Pauline Silmon.

## Off The Record

"Please, Ma'am," said the tramp who had knocked on the door. "Would ye do a bit of sewing for me?"

"I guess so," said the lady kindly. "What sewing do you want me to do for you?"

"I have a button here," said the tramp. "and I'll be obliged if you'll sew a pair of pants on it."—Ex.

The lady of the house was showing the new maid around the premises. As they walked into the dining room she said, "This dining room table goes back to Louis the 14th."

"That's nothin'," said the maid, "my living room suite goes back to Sears the 15th."

The Class was studying Africa, and when the teacher asked how ivory is used, one small boy excitedly held up his hand. "Most ivory," he said, "is used for soap." — The Baptist Observer.

Quiz: How do you spell "chrysanthemum?"  
Whiz: Yellow or pink?  
Quiz: Pink.  
Whiz: P-i-n-k.—Ex.

The little boy wandered in the yard and was asked by a neighbor where his brother was. "Oh," answered the lad airily, "he's in the house playing a duet. I finished first."

Questioned about his need for glasses at such an early age, the Baptist minister explained, "It was all caused by eye strain—looking for my deacons at the Wednesday night service."

He: You ought to see the beautiful new altar in our church.  
She: Lead me to it.

Proud Parent: My daughter has arranged a little piece for the piano.  
Honest Neighbor: Gpod! It's time we had a little peace.

## Carlson To Help On Religious Liberty Study

WASHINGTON (BP)—One of three North Americans named to serve on a Commission on Religious Liberty of the World Council of Churches is C. Emanuel Carlson, executive director of the Baptist Joint Committee on Public Affairs.

The others are Alford Carlson, executive vice president of

nate for Carlson.

The 13-member commission was created as a result of discussions in the Central Committee of the WCC in which request was made of the Executive Committee to arrange for a study of problems of religious liberty arising in Roman Catholic and other countries.

In recognizing the need for a world-wide project the WCC committee stated that while there is a broad consensus concerning the importance of religious liberty and the need to take a definite stand in its favor, there has not yet emerged

theological and ethical reasons why religious freedom must be defended. (In the recent Baptist Religious Liberty Conference a committee of Baptist scholars presented a paper on "The Biblical Basis of Religious Liberty" which could make a contribution to these new studies, according to Carlson.)

## Lee Chambers Dies In Texas

Rev. O. Lee Chambers, who had been in ill health for the last year, was admitted to the Baptist Hospital in Beaumont, Texas, October 7 and a series of tests revealed the presence of a brain tumor which could not be removed.

He died Sunday night, October 12 at 10:30 p. m. Funeral services were held at Orange, Texas, where he was associated

at 6 p. m. The body was sent to Kannapolis, North Carolina for further services Thursday at the Lady's Funeral Home.

Interment was at Kannapolis on Thursday morning, October 16.

Chambers was formerly pastor of Bowmar Avenue Church, vicksburg.



CHURCHES COUNSEL THE AGED—An increasing number of Protestant churches across the country are including counseling to the aged as part of their parish program. In this photo the Rev. Eugene Todd, pastor of First Baptist church, Vermillion, S. D., counsels a group of aged people at Nursing Home in Vermillion.—(Religious News Service Photo).